

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 19 Twp. 8 S Rge. 22 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NW SE

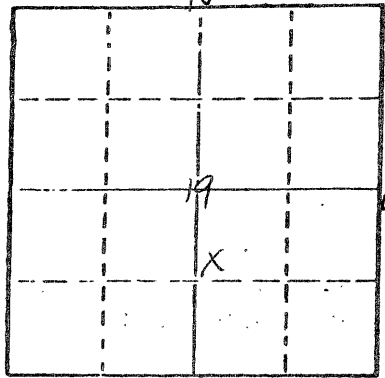
Lease Owner Moble C. Hoover
Lease Name QUINT Well No. 1
Office Address 302 NBC Building, El Dorado, Arkansas 71730
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed September 9, 1977
Application for plugging filed (verbally) September 9, 1977
Application for plugging approved (verbally) September 9, 1977
Plugging commenced September 9, 1977
Plugging completed September 9, 1977
Reason for abandonment of well or producing formation _____

No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19 _____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3675
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 1000' with 70 sacks.
2nd plug at 240' with 20 sacks
3rd plug at 40' with 10 sacks

Plug was down at 10:15 p.m., September 9, 1977

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1977
SEP 13 1977
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Assistant Sec.-Treas. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

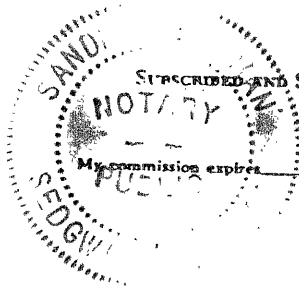
(Signature) Jack Partridge

801 Union Center, Wichita, Kansas 67202
(Address)

12th day of September, 19 77

Sandra Richman
Sandra Richman

Notary Public.



CONTRACTOR'S WELL LOG

OPERATOR: Moble C. Hoover
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: QUINT #1
 LOCATION: SW NW SE Section 19-8S-22W,
 Graham County, Kansas
 SPUD DATE: September 1, 1977
 COMPLETION DATE: September 9, 1977

0	265	Surface soil, shale & sand
265	900	Shale
900	1819	Shale & sand
1819	1850	Anhydrite
1850	2410	Shale
2410	2625	Lime & shale
2625	2890	Shale & lime
2890	3209	Lime & shale
3209	3381	Shale & lime
3381	3515	Lime
3515	3529	Lime & shale
3529	3539	Shale & lime
3539	3616	Lime & shale
3616	3637	Shale & lime
3637	3675	Lime & shale
	3675	Rotary Total Depth

Spud hole at 10:00 p.m., September 1, 1977. Drilled 265' of 12 1/4" hole, ran 6 joints of 8-5/8" surface casing, set at 261.45'. Cemented with 175 sacks common cement, 2% gel, 3% CaCl. Cement did circulate. Plug was down at 2:30 a.m., September 2, 1977.

T. D. 3675'. Set 1st plug at 1000' with 70 sacks, 2nd plug at 240' with 20 sacks, 40' solid bridge with 10 sacks. Plug was down at 10:15 p.m., September 9, 1977.

SAMPLE TOPS:

Anhydrite 1818'
 B/Anhydrite 1915'

SEP 13, 1977

STATE OF KANSAS)
)
 COUNTY OF SEDGWICK)ss

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Quint #1, SW NW SE Section 19-8S-22W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

By *Jack L. Partridge*
 Jack L. Partridge, Ass't. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 12th day of September, 1977.

My commission expires July 21, 1979.

Sandra Richman
 Sandra Richman, Notary Public