

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,186 -00-00

LEASE NAME MOORE

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 29 TWP. 8S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 5/23/85

Plugging Commenced 5/23/85

Plugging Completed 5/23/85

LEASE OPERATOR Crosswind Petroleum

ADDRESS 105 So. Broadway, Suite #530, Wichita, KS 67202

PHONE# (316) 684-3405 OPERATORS LICENSE NO. 4254

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 1800' w/30 sx.                      4th plug @ 40' Sol. Bridge w/10 sx.  
2nd plug @ 1000' w/100 sx.                    10 sx. in Rathole. 50-50 poz., 6% gel,  
3rd plug @ 310' w/50 sx.                      3% c.c. Plug down 1:45 a.m., 5/23/85.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. REF 5422 FD

Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of May

My Commission Expires: 7-13-85

Elizabeth G. Terry  
Notary Public  
Elizabeth G. Terry  
NOTARY PUBLIC  
STATE OF KANSAS  
JUN 07 1985  
June 7 1985  
CONSERVATION DIVISION  
Wichita, Kansas  
CP-4