STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mak Ma

15-065- 20837-00-00

WELL PLUGGING RECORD

Make Required Affidavit	Graham County. Sec. 30 Twp. 8S Rge. 22 XX/W
Mail or Deliver Report to	Location as "NE/CNW4SW4" or footage from lines SE SE SE
Conservation Division	nocation as mijornatura of footage from fines of of
State Corporation Comm.	Lease Owner The Maurice L. Brown Company
245 North Water	Lease Name RICE "A" Well No. 1
Wichita, KS 67202	
WICHIE CO	Office Address 1500 Vickers/KSB&T Building Wichita, KS 6720
	Character of Well (Completed as Oil, Gas or Dry Hole)
	Dry Hole
	Date Well completed June 1719 76
	Application for plugging filed (verbally) June 1719 76
	Application for plugging approved (verbally) June 1719 76
30	Plugging commenced June 1719 76
	Plugging completed June 1/1976
	Reason for abandonment of well or producing formation No
	commercial quantity of gas or oil encountered.
	If a producing well is abandoned, date of last production
	19
Locate well correctly on above	Was permission obtained from the Conservation Division or
Section Plat	its agents before plugging was commenced? Yes
Name of Conservation Agent who	supervised plugging of this well Leo Massey
Producing formation	Depth to top Bottom Total Depth of Well 3710'
Show depth and thickness of all	water, oil and gas formations.
•	
OIL, GAS OR WATER RECORDS	CA SING_RECORD
FORMATION	CONTRACT CON
A The artifaction of the second secon	8 5/8" 231.44 K.B. None
**************************************	O J/O ZJI.44 K.D. NOITE
# The Control of the	
American Control of the Control of t	
	ethods used in introducing it into the hold. If cement or other racter of same and depth placed, fromfeet to ug set.
	Ist Plug set @ 800' with 70 sacks
	2nd Plug set @ 215' with 20 sacks
Rride	ge & Plug set @ 40' with 10 sacks
D. L. L. L. L. C.	
	State Plugger: Leo Massey
	Plug was down @ 6:30 a.m. on June 17, 19760
The state of the s	2-14 10 2 -14 10 11 11 11 11 11 11 11 11 11 11 11 11
	The state of the s
(If additional of Name of Plugging Contractor Aber 801 Union Center, Wich	description is necessary, use BACK of this sheet) ercrombie Drilling, Inc. hita, Kansas 67202
KANSAS KANSAS	SEDGWICK
Statt OF	SEC V PCOCKTY OF
	(comployed of games) or lowner or overshor V of the chara described
• will, being first duly sworm on oath, say	s: That I have knowledge of the facts, statements, and matters begin contained and the log of the
wood described wen as mos and that th	se same are true and correct. So kelp me Cod.
	(Signature) (Signature) (Wichita, KS) 67202
SURSCRIBED AND SWORM TO before	21st Jung (Address)
AND SWORN TO Defore 1	me this day of June 19 76
	Jandra Kirkman
My commission expired July 21, 1	979 Sandra Richman Notory Public.
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CONTRACTOR'S WELL LOG

15-065-20837-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

RICE "'A",#1

The Maurice L. Brown Company Abercrombie Drilling, Inc.

SE SE SE Section 30-8S-22W

Graham County, Kansas

June 9, 1976 June 17, 1976

SPUD DATE:

COMPLETION DATE:

0	243	Surface Clay & Shale
243	1320	Shale
1320	1575	Sand & Shale
1575	1807	Shale `
1807	1843	Anhydrite
1843	2912	Shale
2912	3103	Lime & Shale
3103	3290	Shale Shale
3290	3440	Shale with Lime Streaks
3440	3514	Lime & Shale
3514	3710	Lime
	3710	Rotary Total Depth

Drilled 243' of 12 1/4" hole. Ran 5 jts. 24# 8 5/8" casing, tallied 224.44'. Set @ 231.44 K.B. with 190 sx. Calss "A" cement, 3% ca. cl. Cement did circulate. Plug was down @ 4:30 p.m. June 9, 1976.

PLUGGED AND ABANDONED: 1st Plug was @ 800' with 70 sx. cement. 2nd Plug was @ 215' with 20 sx. cement Bridge & Plug @ 40' with 10 sx. cement. 50/50 Posmix Cement, 6% gel. State Plugger: Leo Massey. Plug was down @ 6:30 a.m. on June 17, 1976.

SAMPLE TOPS:

Anhydrite B/Anhydrite 1808' 1848'

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STATE OF KANSAS

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COUNTY OF SEDGWICK

Jerry A. Langrehr, Exec. Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the RICE "A" #1, SE SE SE, Section 30-8S-22W, Graham County, Kansas.

ABERCROMBIED DRILLING, INC.

Jerry A. Langrehr-Exec.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 21st day of June, 1976.

Sandra Richman - Notary

My Commission Expires: July 21, 1979.