

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-21529-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

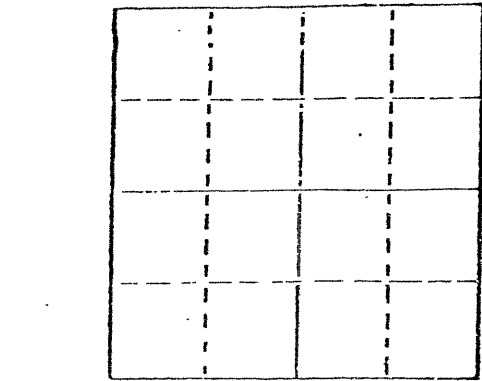
Graham County, Sec. 30 Twp. 8S Rge. 22 ~~NE~~/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
NW SW NE

Lease Owner Double Eagle Exploration, Inc.
Lease Name Rice Well No. #1
Office Address 100 S. Main - Suite 410, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 4-5-82 19
Application for plugging filed 4-5-82 19
Application for plugging approved 4-5-82 19
Plugging commenced 4-5-82 19
Plugging completed 4-5-82 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Hamel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 1859'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	243'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- Plug @ 850' w/70 sx.
- Plug @ 240' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 12 day of April, 1982



Juanita M. Green
Juanita M. Green Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
04-23-1982
APR 23 1982

CONSERVATION DIVISION
Wichita, Kansas

15-065-21529-00-00

DRILLER'S LOG

COMPANY: Double Eagle Exploration, Inc.

SEC. 30 T. 8S R. 22W

WELL NAME: Rice #1

LOC. NW SW NE

COUNTY: Graham

RIG NO. #4

TOTAL DEPTH 1859'

ELEVATION

COMMENCED: 4-3-82

COMPLETED: 4-5-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 243' w/170 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale & Sand	1800
Lime & Shale	1859
<u>ROTARY TOTAL DEPTH</u>	<u>1859</u>

RECEIVED
 STATE CORPORATION COMMISSION
 APR 25 1982
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF Kansas)

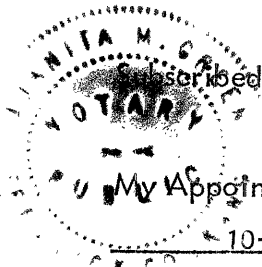
COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the Rice #1 well.

Wilson Rains
 Wilson Rains



scribed and sworn to before me this 12 day of April, 1982.

My Appointment Expires: 10-4-83

Juanita M. Green
 Juanita M. Green