STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

KAREN L. SEILER NOTARY PUBLIC

STATE OF KANSAS

March 15, 1988

My Appl. Exp.

My Commission expires:

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

API NUMBER 15- 065 - 22,083 00-00 Rice LEASE NAME #1 WELL NUMBER CLI CH NH.I UN

| | | | | completel ons. Div. | | SPOT LOCAT | ION SW | SW | NW |
|---|--|-----------------------|---------------|----------------------------|--|--|--|----------|--|
| office with | | | | | | SEC.30 TWP. 85 RGE. 22W(E)or(W) | | | |
| LEASE OPERATOR Graves Drilling Co., Inc. | | | | by annies Calle | | COUNTY G | | - | |
| ADDRESS 910 Union Center, Wichita, Kansas 6720 | | | | | | Date Well | | d 10- | -24-84 |
| PHONE #(316) 265-7233 OPERATORS LICENSE NO | | | | 5428 | diccionario | | | | -24-84 |
| Character of Well <u>Dry</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | Plugging C | ompleted | 10- | -24-84 |
| Did you notify the | | | | | | ing this we | 11?Ye | <u> </u> | Market Company of the |
| Which KCC/KDHE Joi | nt Office did you | notify? | (| Gil Baltha | azor | | | | Data (STA) |
| Is ACO-1 filed? | esIf not, | is well 1 | og a | ittached?_ | | | | | |
| Producing formatio | n | Depth | to t | .ob | | bottom | T.D | 3705 |) |
| Show depth and thi | ckness of all wate | r, oil ar | ıd ga | ıs formati | ons. | | | | - |
| OIL, GAS OR WATER RECORDS CASI | | | | | | IG RECORD | paragram and a superior and a superi |)g | Parage conditional to |
| Formation | Content | From | То | Size | Put i | n Pull | ed out | | |
| Sand | | | | 8 5/8" | 369 | non | <u>e</u> | | |
| | | | | | ************************************** | | | | |
| Describe in detail the mud fluid was the hole. If cemen depth placed, from | placed and the met t or other plugs w feet to feet o | hod or medere used | ethoo stat | ts used in 1900' 930' 380' | 100 S | oducing it i er of same a SX SX | nto | | |
| 50 - 50 POZ 6% gel 3% ccl | | | | 40' RH | 10 9 | | | | |
| (If add Name of Plugging C Address | 01111 40101 | Cementing , Kansas | | | | | | | |
| STATE OF KANSAS | | DUNTY OF _ | SE | DGWICK | | ,55. f operator) | RE STATE CORP | CEIVE | COMMISSIN |
| (operator) of above the log of the above correct, so help m | of the facts, state ove-described well | ements, a | nd ma | atters he | rein c | ontained and | NO SCONSE | V 02 | DIVISION |
| I / A m | and to send the send of the se | | | (Addr | ess) | Wichita, Ka | | 7202 | |

SUBSCRIBED AND SWORN TO before me this 31 stay of

Form CP-4 Revised 01-84

Notary Public

Karen L. Seiler