STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas	The second secon	County. Sec. 31 Twp. 8 Rge, $\angle ZW$ (E) (W)					
NORTH	Location as "N	E/CNW#SW#"		_	NE NW		
	T Lease Owner_	Donald (C. Slaw	son			
	Lease Name	Dico Fa	cate 'B	1		Well No. 1	
	Office Address	408 O ne	Twenty	Bldq-Wi	chita, Kar	msas 67202	
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Locate well correctly on above			the Conserv	zation Division	or its agents befo	ore plugging was com-	
Section Plat	menced?	Yes	T	1	of her had the		
Name of Conservation Agent who supe							
Producing formation			Botton	n	_ Total Depth of	Well 3/4/ Feet	
Show depth and thickness of all water,	oil and gas formation	ns.					
OIL, CAS OR WATER RECORD	S.				,	CASING RECORD	
011, 015 OK WITH HEORE						HASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
			 				
							
			 	 			
				 			
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2 sx cement in	n rat hole.						
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		STATE CORPORATION COMMISSION					
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	(If additional	description is nece	ssary, use BACK				
Name of Plugging Contractor Sla	wson Drill	ng Compa					
Address 408 One Twenty	Bullaing -	- wichita	<u>, Kansa</u>	s 6720)2		
	- Andrewson						
STATE OF <u>KANSAS</u> DONALD C. SLAW	, cou		EDGWICK		, ss.		
well, being first duly sworn on oath s	avs. That I have by	ovuladge of the	facts statem	owner) or (ow	mer or operator)	of the above-described	
well, being first duly sworn on oath, subove-described well as filed and that	the same are torn an	owiense or the	iacis, stateme	ents, and matt	ers herein contain	ed and the log of the	
1811 DHE DAM SE HAW DOCTOR	ene same are true ar	o correct. So	neip me God. `	. —			
		(Signature)	4				
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SUBSCRIBED AND SWORN TO before	e me this28th	J dan at	June		· _	7	
		uay or_	(Pa		, <u>19</u> _6	-	
		\leq	Linda	P. Spara	sare		
ly commission expires May 15,	1971		⊌inda R	. Spark		Notary Public.	

15-065-20052-00-00

WELL LOG

Company:

Donald C. Slawson 408 One Twenty Building Wichita, Kansas 67202

Farm:

Rice Estate 'B' #1

C NE NW, Section 31-8-22W Graham County, Kansas

Total Depth:

37471

Elevation: 2279 K.B.

Commenced:

June 16, 1967

Completed:

June 23, 1967

Contractor:

Slawson Drilling Company, Inc.

Casing:

8 5/8" at 250' with 165 sx cement

2667-3592 Lime & Shale 3592-3747 Lime	0-40 40-1877 1877-1910 1910-2237 2237-2474	Sand & Clay Shale & Shells Anhydrite Shale & Shells Lime & Shale
3747 Total Depth	1910-2237 2237-2474 2474-2667 2667-3592	Shale & Shells Lime & Shale Lime Lime & Shale

STATE OF KANSAS SS:

COUNTY OF SEDGWICK

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Rice Estate 'B' #1 well.

DONALD C. SLAWSON

Subscribed and sworn to before me this 28th day of June, 1967.

Linda R. Sparr, Notary Public

My Commission Expires: May 15, 1971