

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

15-065-21699-00-00

COUNTY Graham SEC. 31 TWP. 8S RGE. 22W ~~E/W~~
 Location as in quarters or footage from lines:
 NE NW SW

		31	
+			

Locate Well
 correctly on above
 Section Platt.

Lease Owner Martin Oil Producers, Inc.
 Lease Name Rice Trust Well No. #1
 Office Address 1010 Union Center, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed October 6, 1982
 Application for plugging filed Yes
 Plugging commenced _____
 Plugging completed 2:30 P.M., 10-6-82
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation _____ Depth to top _____ bottom _____ T.D. 3835'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	241'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plug #1 @ 1975' w/20 sks. cement
 Plug #2 @ 1150' w/100 sks. cement
 Plug #3 @ 260' w/40 sks. cement
 Plug #4 @ 40' w/10 sks. cement
 10 sks. cement in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John O. Farmer, Inc.
P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
K. S. Martin, Operator (~~employee of owner~~) or (~~owner or operator~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1010 Union Center
Wichita (Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of Nov., 19 82

[Signature]
Imogene Hitz Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION
 11-04-1982
 NOV 4 1982
 CONSERVATION DIVISION
 Wichita, Kansas

IMOGENE HITZ
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 3-7-84

March 7, 1984