STATE OF KANSAS STATE CORPORATION COMMISSION 203 Colorado Derby Building Wichita, Kansas 67202

W	E	L	L		P	L	U	G	G	ı	N	G		RECORD
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wichita, Kansas 67202			LE	AŞE NAME Hull						
	TYPE OR PE	t <u>complete</u>	<u>1 y</u>	WELL NUMBER 1						
	and return to office within		• SP	OT LOCATION SE NE SW						
LEASE OPERATOR Murfin Drilling				C. 32 TWP. 8SRGE. 22 (E) or (
				UNTY Graham						
ADDRESS 250 North Water, Suite	300; Wichita, Ka	nsas 6/20		te Well Completed $1/17/72$						
PHONE # (316) 267-3241 OP	PI	ugging Commenced 7/25/85								
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Wat	PI	ugging Completed 7/25/85								
Did you notify the KCC/KDHE Joi	nt District Offic	e prior t	o plugging	this well? Yes						
Which KCC/KDHE Joint Office did you notify? District #6; Hays										
s ACO-1 filed? No If not, is well log attached? Yes										
roducing formation LKC Depth to top 3493 bottom 3710 T.D. 3900'										
Show depth and thickness of all	water, oil and g	as format	ions.							
IL, GAS OR WATER RECORDS CASING RECORD										
ormation Cont	ent From To	Size	Put in	Pulled out						
		8 5/8"	208'							
		5½"	3813'							
and transfer or described on the second and the sec	Experience of the control of the con	and the state of t	vinderi New Cafe and bernal reported in the adjustment							
escribe in detail the manner in the mud fluid was placed and the he hole. If cement or other placed, from feet to feezmix w/8% gel, 3%CC and 2 sa (same mix) w/2 sacks hulls. SI	e method or methougs were used sta eet each set. Con cks hulls. Folio P-300#. Calcula	ds used in te, the clanected to owed by 20 ted volume	introduc earacter of 5½" csg. sacks gel	f same and Pumped 50 sacks 60/40 L and 100 sacks cement Dwn the 55" csg. is						
equivalent to 5277'. Connecte 500#. Approved by Carl Goodro	d to 8 5/8" and !	$5\frac{1}{2}$ " annulu	s and pres	ssured instantly to						
(If additional descri	ption is necessa	ry, use B/	CK of this	form.)						
ame of Plugging Contractor Murf ddress 250 North Water, Suite				License No. 6033						
v v v v v v v v v v v v v v v v v v v	300; WICHILA, Kar	nsas 672 <u>(</u>	-2	RECEIVED STATE CORPORATION COMMISSION						
TATE OF Kansas	COUNTY OF Code			A1104 0 400F						
Pat Canaday, Hill City Distric operator) of above-described we have knowledge of the facts, s he log of the above-described w	t. Jr. Engineer	uuly sworn atters her	on oath,	says: Thayfichita, Kansas						
orrect, so help me God.		(Signa		Me d						
MOTARY PUBLIS - State of Bases:		(Addre	ss) P.O. B	Box 130, Hill City, KS. 67						

My Commission expires:___

6/24/89 ·

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15-065-20518-00-00

API NUMBER n/a

SUBSCRIBED AND SWORN TO before me this $14\,\mathrm{day}$ of August