STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20639-00-00

Give All Information Commission
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas	Gra	Graham County. Sec. 32 Twp. 8 Rge. 22W (E) (E)					
NORTH	Location as					$\operatorname{Rge.}_{-} \stackrel{\angle \angle V}{=} (E) \underline{\qquad} (W)$	
	Lease Owner	Lease Owner F & M Oil Company					
	Lease Name	Lease Name Hull Office Address 603 Union Center, Wichita, Kansas 67					
	Character of	Well (complete	<u>US UN10</u>	<u>n Center</u>	<u>, Wichit</u>	a, Kansas 672	
	Date well co	Well (completed	i as Oii, Gas	or Dry Hole)	Dry h	ole	
	Application for	or plugging filed					
	PPACHLOH I	n prugging appre	oved			19	
	Plugging com	pleted	-11:4	5 A.M.,	Decembe	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
	Reason for ab	andonment of we	ell or produci	ng formation	Office of the second se	F 8 19 73	
Locate well correctly on above	Was permissi	on obtained from	the Consor	last production		19 efore plugging was com-	
Section Plat	menced?	TT TAT	- COMBOL	Ves	or its agents b	efore plugging was com-	
Name of Conservation Agent who super Producing formation	vised plugging of t	nis well W.	L. Nicl	hols, Mor	land Ka	ansas	
Producing formation. Show depth and thickness of all water,	oil and gas f	Depth to top	Botto:	m	. Total Depth	of Well 3870 Foot	
		ons.			•	reet	
OIL, GAS OR WATER RECORDS	3					CASING RECORD	
FORMATION	CONTENT	FROM	то			CASING RECORD	
				SIZE	PUT IN	PULLED DUT	
						1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A	
Describe in detail the manner in w in introducing it into the hole. If cemer feet for each plug set.	hich the well was $_{ m I}$	olugged, indicatio	g where the	mud fluid was -	land - J.		
Plug #2 215' 30	cu. ft.						
				RE	^ n		
				STATE CORPO	PATIONED		
					MATION COMM	ISSION	
	CONSERVATION 1973						
		Wichita, Kansas					
	:						
ame of Plugging Contractor John Idress Box	<u> </u>	The state of the s	use BACK of				
		<u> </u>	3 0700	3			
ATE OF Kansas	COTTA	77. O. P.1	ssell				
John O	Farmer			, s	s.		
ell, being first duly sworn on oath, says:	Prol . T I	ledge of the fact	loyee of own	er) or (owner	or operator) of	the above-described	
ell, being first duly sworn on oath, says: cove-described well as filed and that the	same are true and	correct. So help	s, statements	, and matters h	erein contained	and the log of the	
		(17)	will				
of the CA of the	(51	gnature)	,	own	LTC	sident	
		$\int Box$	352, R	Russell,	Kansas	67665	
SUBSCRIBED AND SWORM TO before me	this 12th	day of	Decemb	(Addı	ress)	The state of the s	
	-		d)/	10	, 197	_3	
commission expires FCD usa cy 1	5 , 1975	Jan Jan Santa	II a 1	Car Car	lam		
A COLOR	7 2013		нетеп	Carlson		Notary Public.	
	ROB	ERTS OF HUTCHINSON					
C. N. El Bl. I. J. "							

15-065-20639-00-00

DRILLERS LOG

HULL #1

CASING RECORD:

OPERATOR:

F. & M. Oil Company

DESCRIPTION:

211' 8-5/8"

w/150 sx cement

CONTRACTOR:

John O. Farmer, Inc.

NW NW SE

w/130 Sx Cement

TOTAL DEPTH: 3870'

COMMENCED:

November 27, 1973

Sec. 32-8-22W Graham County, Ks.

COMPLETED:

December 8, 1973

FORMATION	FROM	TO	
Sha1e	0	211	
Shale & Shells	211	1210	
Shale & Sand	1210	1330	
Sand	1330	1525	
Red bed	1525	1800	
Anhydrite	1800	1833	STATE CORPORATION CO.
Shale & Shells	1833	2495	
Shale & Lime	2495	2610	DEC 1 8 1973
Lime & Shale	2610	2875	CONSERVATION DIVISION Wichita, Kansas
Shale & Lime Streaks	2875	2985	- Isas
Lime & Shale	2985	3407	
Lime	3407	3760	
Lime, Shale & Chert	3760	3855	
Arbuckle	3855	3870	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

John O. Farmer

Subscribed and sworn to before me this 12th day of December, 1973.

My commission expires: February 15, 1975

Helen Carlson