

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00392-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NW NE

SEC. 17 TWP. 10 RGE. 20W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 2 Lease Teal

Operator Heathman Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3875 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 128' circulated with cement.

Filled with heavy rotary mud to 125', set wood plug

1/2 sack hulls and filled to bottom cellar with cement.

08-01-1950

*John Lee*  
District Conservation Agent

Date 8 - 4 - 50

**PLUGGING**  
FILE SEC. 17 T. 10 R. 20W  
BOOK PAGE 20 LINE 11