

TYPE [REDACTED]

# NOTICE OF INTENTION TO DRILL

C-1  
15-065-20, 558-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Chief Drlg. Co., Inc. and Jet Drlg. Co., Inc. Address Suite 905 Century Plaza, Wichita
2. Lease name Gustafson Well No. #1 County Graham
3. Well Location SW SE NW Sec. 36 Township 9S Range 22W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Company tools Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 7/1/72 196\_\_
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2

REMARKS:

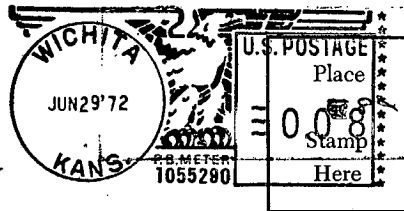
CHIEF DRILLING CO., INC.

Signature of Operator *V. Richard Hoover*

V. Richard Hoover, President

RECEIVED  
STATE CORPORATION COMMISSION

JUN 30 1972  
6-30-72  
CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission of Kansas

Conservation Division

~~500 Insurance Building~~

~~217 North Market~~

Wichita, Kansas ~~67202~~ 67211

Box 17027

(IF PREFERRED, MAIL IN ENVELOPE)