

NOTICE OF INTENTION TO DRILL

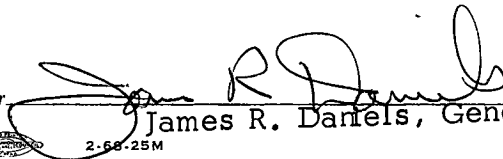
15-065-20,529-00
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
2. Lease name Wolfe #4 ^{KCC} _{2AP} Well No. 4 County Graham
3. Well Location NE NW SW Sec. 36 Township 9S Range 22W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 24 196 72
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator


James R. Daniels, General Manager



Place



Stamp

Here

State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
2-24-72
FEB 24 1972
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)