REMARKS:

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

•	TO BE FILED WITH THE STATE CORPORATION COMMINSORERM 5 DAYS PRIOR TO COMMENCEMENT OF WELL	TAPI Number 15- 065-21,659-
	UEC 2 8 1999	
		Starting Date 6 / 29 = / 82 Month Day Year
	Mailing Address 617 Union Center Bldg. EXPIRES	/1./3
	Street Address 150 N Main	County <u>Graham</u>
	City-State Wichita, Kansas Zip Code 67202	Sec. 34 Twp. 8S S. Rng. 21 West
	Contact person <u>David Doyel</u> Phone # <u>267-3241</u>	990 ft. from (N) (S) Line
	Contractor Murfin Drilling Company	2310 ft. from (E) (W) Line
	Street Address 617 Union Center Bldg.	Exact Spot Location 990' fNL, 2310' fEL
	City-State Wichita, KS Zip Code 67202	Exact Spot Location 250 TRIB, 2510 TBB
	Type of Equipment: Rotary: X Air: Cable Tools:	Nearest Lease Line330'
	Well to be Drilled for: Oil: X Gas: SWD: Input:	
	Well Classification: Infield Pool Ext Wildcat X	Lease Name Morin
i.	Depth of Deepest Fresh Water within 1 mileft.	
.	Depth of Municipal Water Well within 3 miles <u>none</u> ft.	Well No
3.	Depth to Protect all Fresh Water (Table 1)ft.	
	Amount of Surface Casing to be set 225 ft.	Est. Total Depth 3780' ft.
	(Surface Casing) Alternate No. 1 Alternate No. 2X	

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

CONSERVATION DIVISION

(D-2) S-S

(MAIL IN ENVELOPE)