

## NOTICE OF INTENTION TO DRILL

15-065-30271-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

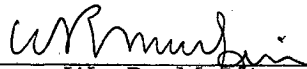
1. Operator Murfin Drilling Co. & L. W. Ewalt Address 617 Union Center - Wichita, Ks. 67202
2. Lease name GRIFFITH Well No. 1 County Graham
3. Well Location C E/2 NE NW Sec. 12 Township 8-S Range 22-W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center - Wichita, Ksn. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 11-23 196 6.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator

By:

  
 W. R. Murfin



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 23 1966  
11-23-66  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**