

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,867-00
(For office use only) 00

1. Operator A. Scott Ritchie

Starting Date October 12, 1976

Address 950, 125 N. Market, Wichita, KS 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 30 Twp 10 S Rge 21 ^W ~~X~~

Address 617 Union Center, Wichita, KS 67202

Spot Location NW NW SW

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name Hillman

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200± ft.

Est. Total Depth 3850 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F Judson Hipps
F Judson Hipps for A. Scott Ritchie



First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

P.O. Box 17027

Wichita, Kansas 67227

New Address

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

SEP 28 1976

09-28-1976
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)