## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API #\_\_**15 -** 007-23251-0000 \_\_\_\_\_ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Well Operator: Chieftain Oil Co., Inc. KCC License #: 33235 (Owner / Company Name) Address: P.O. Box 124 Citv: Kiowa Kansas \_ Zip Code: 67070 Contact Phone: (620 ) 825 - 4030 Magnison B Lease: \_\_ Well #: 1 Two. 33S S. R. 13 NE County:\_Barber SE Spot Location / QQQQ 460 North / South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 1985 Feet (in exact footage) From West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well ✓ D&A Cathodic Water Supply Well SWD Docket # ENHR Docket # \_ Conductor Casing Size: \_\_\_ Set at: \_\_\_\_\_ Cemented with: \_Sacks Surface Casing Size: 8-5/8 \_\_ Set at: 320' Cemented with: 275 Production Casing Size: \_ \_\_\_ Set at: \_\_ Cemented with: List (ALL) Perforations and Bridgeplug Sets: None Elevation: 1782 PBTD: Anhydrite Depth: (Stone Corral Formation) Condition of Well: Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): According to rules and regulations of Kansas Corporation Commission. Is Well Log attached to this application as required? ✓ Yes No Is ACO-1 filed? ✓ Yes No If not explain why?\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Ron Molz Phone: (620 ) 825 Address: P.O. Box 124 City / State: Kiowa, KS 67070 Plugging Contractor:\_D&B Drilling, LLC KCC License #: 33789 (Company Name) (Contractor's) 9622 Address: 1603 E. 56th Ave. Hutchinson, KS 67502 \_\_ Phone: ( 620 ) 664 Proposed Date and Hour of Plugging (if known?): 02-13-2008 5:30 A.M. Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\*\*Well Plugged - KCC - Dig

\_\_ Authorized Operator / Agent: \_\_\_

FEB 2 8 2008

KCC WICHITA