## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API #\_\_15 - 055-21918-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. spud 07/08/2006 indicate original spud or completion date\_ Well Operator: C. H. Todd, Inc. KCC License #: (Owner / Company Name) (Operator's) Address: 100 S. Main, Suite 415 City: Wichita State: KS 67202 Contact Phone: (316 ) 264 - 7566 Zip Code: Winters Sec. 8 Twp. 22 S. R. 31 1-8 Well #: SE Finney Spot Location / QQQQ 1320 North / ✓ South (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 1320 ✓ East / West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From Check One: Oil Well Gas Well D&A Cathodic Water Supply Well Other: TA'd non comm gas well ENHR Docket # Conductor Casing Size:\_ Set at: Cemented with: Sacks 8 5/8", 23# 425' Surface Casing Size:\_\_ 275 Cemented with: Sacks Production Casing Size: 4 1/2", 10.5# 2780' 450 Set at: Cemented with: Sacks 2712'-2728' List (ALL) Perforations and Bridgeplug Sets: \_ Elevation:\_2912 (□G.L./ VK.B.) TD. 2763 2790 Anhydrite Depth: (Stone Corral Formation) Condition of Well: ✓ Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Pump down csg w/ 400# hulls w/ 125 sx cmt, max PSI 300#, SI @ 300#. Hook up to 8 5/8" annulus, pump 100 sx cmt, mas PSI 200#, SI @ 200#. Cut off casing, weld cap. RECEIVED KANSAS CORPORATION COMMISSION Is Well Log attached to this application as required? ✓ No Is ACO-1 filed? ✓ Yes No If not explain why? Filed w/ ACO-1 FEB 2 7 2008 CONSERVATION DIVISION WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:\_ David B. Pauly Phone: (316) 264 - 7566 Address: 100 S. Main, Suite 415 City / State: Wichita, KS 67202 Allied Cementing Co., Inc. Plugging Contractor: \_ KCC License #: (Contractor's) Address: PO Box 31, Russell, KS 67665 Phone: (785) 483 2626 Proposed Date and Hour of Plugging (if known?): \_ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. TODD, INC. 1000 N TYLER STE 100 WICHITA, KS 67212-3276

March 05, 2008

Re: WINTERS #1-8

API 15-055-21918-00-00

8-22S-31W, 1320 FSL 1320 FEL FINNEY COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 1, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888