

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 191-00148-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 2/20/07.

Well Operator: CMX, Inc. (Owner/Company Name) KCC License #: 3532 (Operator's)

Address: 1551 N. Waterfront Parkway, Suite 150 City: Wichita

State: Kansas Zip Code: 67206 Contact Phone: (316) 269 - 9052

Lease: Rhino OWWO Well #: 1 Sec. 33 Twp. 34 S. R. 4 East West

C - NE - NE Spot Location / QQQQ County: Sumner

660 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 240 Cemented with: _____ Sacks

Production Casing Size: 4 1/2" Set at: 4926 Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs-4820-4825;4804-4814;4750-4790;4690-4720;4501-4520

CIBP-4797; 4670

Elevation: 1216 (G.L. / K.B.) T.D.: 4670 P.B.T.D.: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Instruction.

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 22 2008

CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Clarke Corporation Phone: (620) 886 - 5665

Address: PO Box 187 City / State: Medicine Lodge, KS

Plugging Contractor: Clarke Corp KCC License #: 5105

Address: PO Box 187, Medicine Lodge, KS 67104 Phone: (620) 886 - 5665 (Contractor's)

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/19/08 Authorized Operator / Agent: _____ (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

CMX, INC.
1551 N WATERFRONT PKWY STE 150
WICHITA, KS 67206-4468

March 04, 2008

Re: RHINO #1
API 15-191-00148-00-01
33-34S-4W, 660 FNL 660 FEL
SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 31, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000