Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 095-21-738-0000	(Identifier Number of this well	II). This must be listed for wells drille	ed since 1967; if no API # was issued	
indicate original spud or completion date	•	_		
(Owner / Company Name)		KCC License #: 5046		
Address: PO Box 48788		_{City:} _Wichita		
		Contact Phone:(316)		
Lease: Bradshaw	Well #:1	Sec. 7 Twp. 27S	S. R. 9 East 🗸 West	
C S/2 - S/2 - SW/4	Spot Location / QQQQ Cou	_{inty:} Kingman		
Feet (in exact footage) From	North / South (from nea	arest outside section corner) Line of S	ection (Not Lease Line)	
Feet (in exact footage) From		arest outside section corner) Line of S	·	
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well		
SWD Docket #	ENHR Docket # _		her:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks	
Surface Casing Size: 8 5/8"	Set at: _273'	Cemented with: 20	0 Sacks	
Production Casing Size: 4 1/2"				
List (ALL) Perforations and Bridgeplug Sets: Per				
Proposed Method of Plugging (attach a separate page Kansas Corporation Commission	e if additional space is needed): ACC	cording to the rules and regu	RECEIVED	
Is Well Log attached to this application as required?	Yes No Is ACO-1 file	ed? 🔽 Yes 🗌 No	FEB 2.5 2008	
If not explain why?			CONSERVATION DIVISION WICHITA, KS	
Plugging of this Well will be done in accordance List Name of Company Representative authorized t		ons: Art Schoenhofer	ate Corporation Commission.	
DO Day 40700			City / State: Wichita, KS 67201	
Miles T. C. O.O. I.				
	(Company Name) (Contractor's)			
Proposed Date and Hour of Plugging (if known?): _			•	
Payment of the Plugging Fee (K.A.R. 82-3-118) wi Date: 2/21/2008 Authorized Operator		ma		
	- ()	(Signature)		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RAYMOND OIL COMPANY, INC.

P. O. BOX 48788

155 NORTH MARKET, SUITE 800

TELEPHONE 316-267-4214

WICHITA, KANSAS 67201-8788

February 21, 2008

Kansas Corporation Commission Conservation Division 130 South Market, Room 2078 Wichita, KS 67202-3802

RE:

#1 Bradshaw

Section 7-27S-9W Kingman County, KS

Gentlemen:

Please find enclosed the following completed forms covering the above referenced wells:

CP-1 Well Plugging Application Form

Very truly yours,

RAYMOND OIL COMPANY, INC.

Tammy Zimmerman

Land & Legal

Enclosures

RECEIVED KANSAS CORPORATION COMMISSION

FEB 2 5 2008

CONSERVATION DIVISION WICHITA, KS



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RAYMOND OIL COMPANY, INC.

March 04, 2008

PO BOX 48788 WICHITA, KS 67202-1822

Re: BRADSHAW #1

API 15-095-21738-00-00

7-27S-9W, 330 FSL 1320 FWL KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 31, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000