

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173-20,250-00-00 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR ENERGY MANAGEMENT INC. OPERATOR'S LICENSE NO. 5502

ADDRESS 514 Broadmoor Ct., Wichita, Ks. 67206 PHONE # (316) 688-5554

LEASE (FARM) MATSON WELL NO. 1 WELL LOCATION SE SE NE/4 COUNTY Sedg.

SEC. 7 TWP. 26 S RGE. 2 (E) or ~~(W)~~ TOTAL DEPTH 3439 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 204 CEMENTED WITH 65 SACKS

CASING SIZE 4 1/2" SET AT 3438 CEMENTED WITH 125 SACKS

PERFORATED AT 3316 - 3320' in Hunton formation

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Plug back perforations in Hunton with 75 feet of sand/gravel above, spot 5 sacks cement on top. Shoot and pull 4 1/2 casing.

Build 50 ft. plug from 300' to 250', bail down well and cement to surface with plugging cement of State (If additional space is needed use back of form.) requirement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon plugging approval with scheduling from District #2 office.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Mitchell PHONE # (316) 688-5554

ADDRESS 514 Broadmoor Ct., Wichita, Ks. 67206

PLUGGING CONTRACTOR McPherson Drilling Co. LICENSE NO. 5495

ADDRESS RR 2, Box 168 D, Augusta, Ks. 67010 PHONE # (316) 775-3078

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Bill Mitchell  
(Operator or Agent)

DATE: 6-26-91

CONSERVATION DIVISION  
Wichita, Kansas

(2)

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 28, 1991

Energy Management, Inc.  
514 Broadmoor Ct.  
Wichita, KS 67206

Matson 1  
API 15-173-20,250  
SE SE NE  
Sec. 07-26-02E  
Sedgwick County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2 202 W. First, Suite 304  
Wichita, KS 67202  
(316) 263-8809

Conservation Division  
William R. Bryson  
Director

200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238