

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-195-00967-00-01  
Spot: SWSENW Sec/Twnshp/Rge: 2-11S-21W  
2955 feet from S Section Line, 3832 feet from E Section Line  
Lease Name: COOK Well #: 14  
County: TREGO Total Vertical Depth: 4243 feet

Operator License No.: 9090  
Op Name: CHARTER ENERGY, INC.  
Address: PO BOX 252  
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
L1	4.5	1158		100 SX
PROD	5.5	3810	0	125 SX
SURF	8.625	186	0	350 SX

Well Type: SWD UIC Docket No: D05988.0 Date/Time to Plug: 02/26/2008 3:00 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: STEVE BAIZE Company: CHARTER ENERGY, INC. Phone: (620) 793-9090

Proposed Plugging Method: Ordered 135 sxs 60/40 pozmix - 4% gel - 500# hulls.  
PBTD 1145'.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 02/26/2008 5:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Tied on the 4 1/2" - pumped 120 sxs cement with 450# hulls.  
S.I.P. 125#.  
Tied onto backside - pumped to S.I.P. 200#.

Perfs:

INVOICED  
DATE 3-5-08  
INV. NO. 2008061315

Remarks: SWIFT SERVICES, INC.-TICKET #13268.

Plugged through: CSG

District: 04

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Signed [Signature]  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

MAR 03 2008

CONSERVATION DIVISION  
WICHITA, KS

FEB 29 2008

PKA

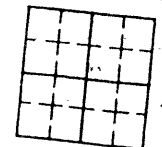
PEEL-HARDMAN #14 COOK 2-11-21W  
 Contr. PEEL BROS SW SE NW  
 E 2088 Comm. \_\_\_\_\_ TREGO 2970 FSL  
 \_\_\_\_\_ Comp. 10-25-57 IP SW D W 3630 FEL County

Tops	Depth	Datum
HEEB	3343	-1255
LANS	3383	-1295
B/KC	3612	-1524
ARB	3694	-1606
REAG	4176	-2088
GRAN WSH	4202	-2114
TD	4203	-2115

Casing  
 8" 200  
 5" 3810

CO 4203

TRICO POOL



INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS