

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21047-00-00
Spot: SWSNWNE Sec/Twnshp/Rge: 21-5S-29W
1100 feet from N Section Line, 1950 feet from E Section Line
Lease Name: MORGAN TRUST Well #: 1-21
County: DECATUR Total Vertical Depth: 4175 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	300		

135.69

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/26/2008 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 02/26/2008 10:45 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2550' w/25 sxs.
2nd. Plug at 1800' w/100 sxs.
3rd. Plug at 300' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 3-5-08
INV. NO. 2008061321

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 03 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

HO

Signed _____

Case Morris

(TECHNICIAN)

Form CP-2/3

FEB 27 2008

PKA