TO: API Well Number: 15-065-23409-00-00 STATE CORPORATION COMMISSION **Spot:** NESWSESW Sec/Twnshp/Rge: 2-8S-24W **CONSERVATION DIVISION - PLUGGING** 550 feet from S Section Line, 1910 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: ANDERSON Well #: 2-2 **WICHITA, KANSAS 67202 County: GRAHAM** Total Vertical Depth: 3883 feet Depth (ft) Pulled (ft) Comments String Size Operator License No.: 30076 126.20 SURF 8.625 223 Op Name: ANDERSON, ANDY DBA A & A PRODU Address: PO BOX 100 HILL CITY, KS 67642 Well Type: DH **UIC Docket No: Date/Time to Plug:** 02/17/2008 11:00 AM Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING Proposal Rcvd. from: ANDY Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234 Proposed Ordered 190 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE **Date/Time Plugging Completed:** 02/17/2008 1:00 PM KCC Agent: BRUCE BASYE **Actual Plugging Report:** Perfs:

1st. Plug at 2010' w/25 sxs. 2nd. Plug at 1200' w/100 sxs. 3rd. Plug at 278' w/40 sxs. 4th, Plug at 40' w/10 sxs.

Rathole with 15 sxs.

RECEIVED KANSAS CORPORATION COMMISSION

FEB 2 1 2008

CONSERVATION DIVISION WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed (/

(TECHNICÍAN)

Form CP-2/3