TO: API Well Number: <u>15-163-23681-00-00</u> STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 5-9S-18W Spot: W2NWNE **CONSERVATION DIVISION - PLUGGING** 660 feet from N Section Line, $\underline{2310}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: GERTRUDE Well #: 2-5 **WICHITA, KANSAS 67202** County: ROOKS Total Vertical Depth: 3570 feet Operator License No.: 30606 Depth (ft) Pulled (ft) Comments String Size SURF 8.625 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 02/15/2008\(\sigma : 00 \) AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 215 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging Sapce all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE Date/Time Plugging Completed: 02/15/2008 11:00 AM KCC Agent: BRUCE BASYE **Actual Plugging Report:** Perfs: 1st. Plug at 3460' w/25 sxs. 2nd. Plug at 1480' w/25 sxs. 3rd. Plug at 830' w/100 sxs.

4th. Plug at 270' w/40 sxs. 5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

INVOICED

DATE 2-27-08

INV. NO. 200 8061285

RECEIVED KANSAS CORPORATION COMMISSION

FEB 2 1 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: <u>DP</u>

Remarks:

District: 04

Y

ALLIED CEMENTING COMPANY.

Signed

(TECHNICIAN)

Form CP-2/3