State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Adminstrator 500 Insurance Building 15-179-30068-00-00 Wichita 2, Kansas Dear Sir:

Mr.	Duane I	Born	of	Paine	Drilli	ng Co.	9	_has	this		
Halli	burton	Oil Pr	od. Co.	•	followings paymen				fee.		
Operator	's full	Name:	[allibu	cton (il Prod	lucing	Compa	nny ,		-,,,,,,,,,,	
Complete	Addres	s: <u>520</u>	ameron	Builo	ding, Ol	clahoma	a City	ol ol	claho	ma.	
Lease Na	me:	Sange	r			_Well N	0				
Location	cation: SE-SE-SW			ichelin spierarality de Derbit de Caracteris	_Sec35	Twp. 8	_Rge	(E) (W) <u>2</u>	26	•
County_		Sheri	dan		Total	Depth	399 0	Oil W	ell_	-	
Gas Well	In	put Well	SWD	Well_	D & .	A <u>X</u> L	ost Ho	le	Reservated by the problem (September	······································	*
Mr.	Born		was in	struct	ed to pl	ug the	well as	s fol	lows:		
26017	" OD S	urface	casing	c eme	nt circu	ılated	with	150	Sx.	<u>(6‡"</u>	hole)/
Circula	te hol	e with	heavy :	nud,	set plug	g @ 54	O' and	d 15	Sx.	ceme	ent.
		5.5		utionery, contents and autoplasses	11	25	O' and	d 15	Sx.	c em e	ent.
ntapa Mandandandan ing kandan nagalanka kalanda na ka ka ka	- Ang app at Willians and Addition Con	77		D-10000+F0-10-17-0-17-0-17-0-17-0-17-0-17-0-17-0	. 11	4	O: Wi				ls &
,							10	Sx.	ceme	ent.	

Very truly yours,