

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION, INC.

Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202

Phone: (316) 262-1378 Operator License #: 5316

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 8/30/07 (Date)

by: STEVE DURRANT (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

API Number: 15 - 025-21423-0000

Lease Name: GILES LAND

Well Number: #1-35(SW)

Spot Location (QQQQ): 25 N + 20' E of NW - NE - SW - SW

1180 Feet from North / South Section Line

680 Feet from East / West Section Line

Sec. 35 Twp. 30 S. R. 22 East West

County: CLARK

Date Well Completed: 8/31/07

Plugging Commenced: 9/1/07

Plugging Completed: 9/1/07

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Contains two rows of casing data.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

KANSAS CORPORATION COMMISSION
SEP 26 2007
CONSERVATION DIVISION
WICHITA, KS

Name of Plugging Contractor: VAL ENERGY INC. License #: 5822

Address: 250 W. DOUGLAS, SUITE 520, WICHITA, KS 67202

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION, INC.

State of KANSAS County, SEDGWICK, ss.

RONALD S. SCHRAEDER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Ronald S. Schraeder
(Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202

SUBSCRIBED and SWORN TO before me this 26TH day of SEPTEMBER, 20 07
Rosann M Schippers My Commission Expires: 9/28/07
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
ROSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 9/28/07

Handwritten initials 'RS'