

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: American Warrior, Inc.

Address: P.O. Box 399

Phone: (785) 398-2270 Operator License #: 4058

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 11/02/2006 (Date)

by: Steve Durrant (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 8 5/8", 211', None.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Petromark Rig #1 spotted the following plugs through drill pipe using drilling mud: Set 50 sack plug @ 1560', 80 sack plug @ 650', 40 sack plug @ 240', 20 sack plug @ 60' and 15 sacks into rathole. Cement mixed and supplied by Swift Services, Inc., 60/40 poz, 6% gel, 1/4# flo seal.

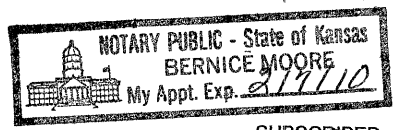
Name of Plugging Contractor: Petromark Drilling, LLC License #: 33323

Address: PO Box 771517, Wichita, KS 67277-1517

Name of Party Responsible for Plugging Fees: American Warrior, Inc.

State of Kansas County, Ness, ss.

Scott Corsair (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature] (Address) 210 W Avenue A, Bazine, KS 67516

SUBSCRIBED and SWORN TO before me this 15th day of May, 2007. Bernice Moore, Notary Public, My Commission Expires: 2/7/10

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 RECEIVED KANSAS CORPORATION COMMISSION MAY 21 2007 CONSERVATION DIVISION WICHITA, KS