Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: <u>EOG_Resources</u> , <u>Inc</u> .				ber: 15- 1	75-22092-0000	
Address: 3817 NW Expressway, Suite 500 Oklahoma City,			1	Lease Name: HATCHER		
Phone: 405/246-3226 Operator License #: 5278				Well Number: <u>8 #3</u>		
Type of Well:DRYDocket #:				Spot Location (QQQQ): NE - NE - NE		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				1		
The plugging proposal was approved on: 7/26/07 (Date)				X Feet from X North / South Section Line		
by:ERIC_MCLAREN(KCC District Agent's Name)				330 Feet from X East / West Section Line		
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No				Sec. 8 Twp. 34 S. R. 34 East X West County: SEWARD		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 7/27/07		
Depth to Top: Bottom:T.D						
Depth to Top: Bottom: T.D				Plugging Commenced: 7/26/07		
Depth to Top: Bottom:T.D				Plugging Completed: 7/27/07		
Show depth and thickness of all water, oil and gas forma	tions.					
Oil, Gas or Water Records Formation Content	Content			Record (Surface Conductor & Production)		
Formation Content	From	То	Size	Put in	Pulled out	
	SURFACE	1668	8 5/8	1673.68		
the hole. If cement or other plug were used, state the char SET 1ST CMT PLUG @ 3409' W/100 SKS. SET 4TH CMT PLUG @ 60' W/20 SKS. RAT HOLE -	2ND CMT PLU	<u>JG @ 1704' W</u>	/50 SKS. S	ET 3RD CMT F	PLUG @ 774' W/50 SKS SFT	
					RECENTER	
G+FRESources Inc					KANSAS CORPORATION COMMISSION	
Name of Plugging Contractor: <u>HALLIBURTON_ENERGY_SERVICES</u>				Lic	cense #: <u>5287</u> EP 2 5 2007	
Address: P.O. BOX 1598, LIBERAL, KANSAS 67901				\mathcal{I}	30684 CONSERVATION DIVISION	
Name of Party Responsible for Plugging Fees: <u>E0G_R</u>	ESOURCES, I	INC.	10/21	P2/3	TO THE ME	
State of <u>OKLAHOMA</u> Coun	ty,	OKLAHOI	1A PER C	,ss.		
DAWN ROCKEL		(Employ	ee of Operator)	or (Operator) or	above-described well, being first duly	
sworn on oath, says: That I have knowledge of the facts same are true and correct, so help me God.	statements, an	d matters herei	n contained, an	d the log of the	above-described well as filed and the	
(Signa	ature)	Jaum	Rock	0		
Address (Address	ess) <u>381</u> 7 NW	EXPRESSWAY	SUITE 500	OKLAHOMA C	ITY. OK 73112	
	SWORN TO be		24th	day of Se	otember, 2007	
TATE OF THE OF T	elissa	Atury Notary Public		My Commis	ssion Expires: 10/24/2000	
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202						