Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Raney                                | Oil Company, LLC                          | API Number:15 - 065010070002            |                                       |  |   |  |  |
|--|---|---|---------------------------------------|--|---|--|--|
| Address: 3425 Tam O'Shanter Dr. Lawrence, KS 66047   |   |   |                                       |  | Lease Name: Miller                              |  |  |
| Phone: (785) 749 - 0672 Operator License #: 32705    |   |   |                                       |  | Well Number: 4                                  |  |  |
| Type of Well:  | + KEE PKT                                 | 9/27                                    | 67 pe                                 | CPZ/3                                    |   | <sub>QQ):</sub> NE - SE - SW -   |  |
| (Oil, Gas D&A, SWD, ENHR,                            | Water Supply Well, Cathod                 | iic, Other)                             |                                       | SWD or ENHR)                             | 1 000   |  |  |
| The plugging proposal was                            | approved on: 8/27                         | /07                                     | ·                                     | (Date)                                   | 1 2210  | North / South Section Line   |  |
| by: Herb Deines (KCC District Agent's Name)          |   |   |                                       |  | Feet from East / West Section Line              |  |  |
| Potentiana .   | No If not, is w                           |   |                                       |  | Grah  | 10 S. R. 21 ☐ East ✓ West  |  |
| Producing Formation(s): Lis                          |   |   | LJ'                                   | CS [X]140                                | County:   |  |  |
|  |   |   | <b></b> .                             | <b>T</b> D                               | Date Well Complete                              | d:   |  |
| Depth to Top: Bottom: T.D                            |   |   |                                       | Plugging Commenced: 8/27/07              |   |  |  |
| Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D |   |   |                                       |  | Plugging Completed: 8/27/07                     |  |  |
|  | Depth to lop:                             | Botto                                   | m:                                    | _ T.D                                    | ridgging Completed                              | 3.   |  |
| Show depth and thickness                             | of all water, oil and gas                 | formations.                             |                                       |  |   |  |  |
|  | Oil, Gas or Water Records Casing Record ( |   |                                       |  |   | Surface Conductor & Production)  |  |
| Formation  | Content                                   | From                                    | То                                    | Size                                     | Put In  | Pulled Out   |  |
| Lost Hole @ 380'                                     |   |   |                                       |  |   | The state of the s |  |
|  |   |   |                                       |  |   |  |  |
|  |   | <b>-</b>                                | <del></del>                           |  |   |  |  |
|  |   | ļ                                       |                                       |  |   |  |  |
|  |   |   |                                       |  |   |  |  |
| Tubing @ 380' - ceme                                 | ent with 250 sacks                        | character of                            | ting where the                        | ne mud fluid was p<br>placed from (botto | laced and the method<br>m), to (top) for each p | or methods used in introducing it into the<br>lug set.   |  |
| @ 200# Cer   | ment circ to surf                         | *************************************** | ***                                   |  | ***   | VCC PKT  |  |
|  |   |   |                                       |  |   | a/ 27/07 Pot   |  |
| TR S   | ervice 4                                  | Renta                                   | Y I                                   |  |   | 10P2/3   |  |
| Name of Plugging Contracto                           |   |   |                                       |  | License #:                                      | 2331//2  |  |
| Address: P.O. Box 3                                  |   |   |                                       |  | License #:                                      | 33340  |  |
| Address: 1:0, DOX 0                                  | i, riussell, No (                         | 07000                                   | · · · · · · · · · · · · · · · · · · · |  |   |  |  |
| Name of Party Responsible                            |   | aney Oil                                | Compan                                | y, LLC                                   |   |  |  |
| State of   | County,                                   |   |                                       | , SS.                                    |   |  |  |
|  |   |   |                                       | /Chamber of a                            |   |  |  |
| sworn on oath, says: That I i                        | nave knowledge of the f                   | acts statemer                           | its, and matt                         | ers herein contains                      | Operator) or (Operator)                         | on above-described well, being first duly above-described well is as filed, and the  |  |
| same are true and correct, s                         | o help me God.                            |   |                                       |  | , and the log of the t                          | above-described well is as filed, and the  |  |
|  | (\$                                       | 3ignature)                              | <u>—</u>                              | 95 +                                     | newber ,  | Pennsel, le  |  |
|  | (/  | Address)                                |                                       |  |   | •  |  |
| NOTABY OF THE  | SUBSCRIBED and SV                         | VORN TO bef                             | ore me this                           | 1985 day of S                            | eptember  | 20 07  |  |
| NOTARY PUBLIC State Of DOUG IRWIN                    | Kansas                                    | 7-6                                     | 2                                     | >  | ommission Expires:                              | 1  |  |
| My Appt. Exp. 7-16                                   | زم2                                       | Notary Publ                             | lic                                   | WIY C                                    | ommission Expires:                              | KANSAS CORPORATION COMMISSION  |  |