

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21442-00-00
Spot: S2S2NENE Sec/Twnshp/Rge: 12-32S-21W
1260 feet from N Section Line, 660 feet from E Section Line
Lease Name: ETHEL Well #: 1-12
County: CLARK Total Vertical Depth: 5360 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	649		WITH 50 SX CMT

174.20

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/05/2008 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TOM HISKETT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 960' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 210' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 02/05/2008 11:15 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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INVOICED
DATE 2-29-08
INV. NO. 2008061302

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 27 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
FEB 18 2008
KCC Dodge City

Signed Eric MacLaren
(TECHNICIAN)

Form CP-2/3