TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: TOM HISKETT

Address: 250 N WATER STE 300 WICHITA, KS 67202

API Well Number: <u>15-025-21442-00-00</u>

Spot: S2S2NENE

Sec/Twnshp/Rge: 12-32S-21W

1260 feet from N Section Line,

660 feet from  $\underline{E}$  Section Line

Well #: 1-12

Lease Name: ETHEL County: CLARK

Total Vertical Depth: 5360 feet

Depth (ft) Pulled (ft) Comments String Size

SURF 8.625 649 WITH 500 SX CMT

74.20

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug:

02/05/2008 9:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 960' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 210' WITH 30 SX Plugging | CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 02/05/2008 11:15 AM

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

Perfs:

1ST PLUG AT 960' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 210' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INV. NO. 200 8-061302

RECEIVED KANSAS CORPORATION COMMISSION

FEB 27 2008

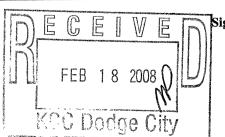
CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed Ene Mac Lara

(TECHNICIAN)

