Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: T.D.I., INC | | | | | API Number: 15 - 051-25707-00-00 | |
|--|---------|---|----|----------------------|---|----------------------------------|
| Address: 1310 BISON ROAD HAYS KS 67601 | | | | | Lease Name: | |
| Phone: (785) 628 -2593 Operator License #: 4787 | | | | | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR) The plugging proposal was approved on: 01-04-08 (Date) | | | | | Well Number: 1 Spot Location (QQQQ): SW - SW - NE - SE 1450 Feet from North / South Section Line | |
| by: KCC HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name) | | | | | Feet from East / West Section Line | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | Sec. 32 Twp. 14 S. R. 19 East West County: | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: 01-06-08 | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: O1-06-08 Plugging Completed: | |
| Depth to Top: Bottom: T.D | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | |
| Oil, Gas or Wa | | T | Ca | asing Record (Surfac | ce Conductor & Product | ion) |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | | 8 5/8" | 212 | O RECEIVED |
| | | | | | | ANSAS CORPORATION COMMISSION |
| | | | | | | FEB 13 2008 |
| | | | | | | CONSERVATION DIVISION WIGHTA ICE |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 SACKS @ 3723'; 25 SACKS @ 1360'; 80 SACKS @ 640'; 40 SACKS @ 270'; 10 SACKS @ 40'; 15 SACKS RAT HOLE | | | | | | |
| Name of Plugging Contractor: ANDERSON DRILLING License #: 33237 | | | | | | |
| Address: PO BOX 100 HILL CITY KS 67642` | | | | | | |
| Name of Party Responsible for Plugging Fees: T.D.I., INC | | | | | | |
| State of | County, | Professional Control of the Control | | _ , SS. | | |
| (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) 1310 BISON ROAD HAYS KS 67601 | | | | | | |
| SUBSCRIBED and SWORN TO before me this day of Structury 7 , 20 08 NOTARY PUBLIC - State of Kansas VICKIE COLE My Appt. Exp. 278-08 Notary Public My Appt. Exp. 278-08 | | | | | | |