

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: IA Operating, Inc.  
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205  
Phone: (316) 721-0036 Operator License #: 33335  
Type of Well: Dry Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 1/12/08 (Date)  
by: Herb Deines (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 137-20473-0000  
Lease Name: Schulze  
Well Number: 1-1  
Spot Location (QQQQ): NW - SW - NW -  
1890 Feet from  North /  South Section Line  
660 Feet from  East /  West Section Line  
Sec. 1 Twp. 3 S. R. 24  East  West  
County: Norton  
Date Well Completed: 1/12/08  
Plugging Commenced: 1/12/08  
Plugging Completed: 1/12/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
None				8 5/8"	242'	Zero

Describe in detail the manner in which the well is plugged, indicating where the fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same (specify cement composition), to (top) for each plug set.

25 sx @ 1950', 100 sx @ 1275', 40 sx @ 300', 10 sx @ 40', 15 sx @ Rat, 10 sx @ Mouse

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 12 2008  
CONSERVATION DIVISION  
WICHITA, KS

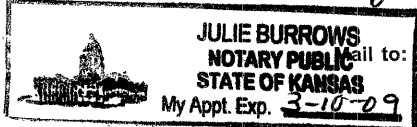
Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606  
Address: 250 N. Water, Ste 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: IA Operating, Inc.  
State of Kansas County, Sedgwick, ss.

Hal Porter (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Hal Porter  
(Address) 9915 W. 21st Street, Ste B Wichita, KS 67205

SUBSCRIBED and SWORN TO before me this 11 day of February, 2008  
Julie Burrows My Commission Expires: March 10, 2009  
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials/signature.