Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

* December 2003

Type or Print on this Form
Form must be Signed

All blanks must be Filled

Lease Operator: Phillips Exploration Company LC					API Number:15 - 095-22071-0000	
Address: 4109 N. Ironwood Wichita, KS 67226					Lease Name: Dyke-Bick	
Phone: (316) 636–2256 Operator License #: 31160					Well Number: 1-14	
Type of Well: D&A Docket #:					Spot Location (QQQQ): <u>NW - NE -SW SE</u>	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					_1090_Feet from North / X South Section Line	
The plugging proposal was approved on: 01-05-07 (Date)					1880 Feet from X East / West Section Line	
by: Graig Evers 6reg Eves KCCPW (KCC District Agent's Name)					Sec. 14 Twp. 27 S. R. 10 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Kingman County, Kansas	
Producing Formation(s): List All (If needed attach another sheet)					,	
Depth to Top: Bottom: T.D				Date Well Completed:		
Depth to Top: Bottom:			ı: T.D		Plugging Commenced: 01-09-07	
		Bottom: T.D		Plugging Completed: 01-09-07		
Show depth and thickness	of all water oil and go	formations.				
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation Content		From To Size		· · · · · · · · · · · · · · · · · · ·	(Surface Conductor & Production)	
		Tion	10	Size	Put In	Pulled Out
1st Plug: 1500 2nd Plug: 1000	gs were used, state the w/35 sacks w/35	character of	same depth pl	aced from (botto	m), to (top) for each plug	
3rd Plug: 335' w/35						
Top Plug: 60' w/25 Rathole w/15 Mousehole w/10						
Name of Plugging Contractor: Duke Drilling Co., Inc. License #: KCG9WICHITA						
Address: PO Box 82	3 Great Bend	, Kansas	67530			
Name of Party Responsible				tion Comp	any. LC	
State of Ks. County, Sodquick , ss.						
James B	Phillips	J		, 00.	_	
sworn on oath, says; That I	nave knowledge of the t	acts statemen	ts and matter	_ (Employee of (Operator) or (Operator) or	n above-described well, being first duly ove-described well is as filed, and the
Notary Public - State My Appt. Expires \\\ \ \ \ \ \ \ \ \ \ \ \ \	of Kansas	Signature)		Ames	au, and the log of the ab	ove-described well is as filed, and the
(Address) 4109 Trunwow)						
	SUBSCRIBED and SV	VORN TO before	ore me this _	84hday of_	FLDY 1/2, TV Commission Expires: 1	, 20 08 U30/10



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202