Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

## KANSAS CORPORATION COMMISSION

## Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

December 2003 OIL & GAS CONSERVATION DIVISION **WELL PLUGGING RECORD** K.A.R. 82-3-117

Lease Operator: EOG Resources, Inc.			API Numbe	API Number: 15- 189-22624-0000		
Address: 3817 NW Expressway, Suite 500 Oklahoma City,			Lease Nan	Lease Name: <u>JORDAN</u>		
Phone: 405/246-3226 Operator License #: 5278				Well Number: 11 #1		
Type of Well: Docket #: Docket #: (Di, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)			Spot Locat	Spot Location (QQQQ): <u>E2 - SW - SE - NW</u>		
The plugging proposal was approved on: 12/26/07 (Date) by: ERIC MCLAREN (KCC District Agent's Name)						
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 12/27/07		
Depth to Top: Bottom:T.D			i	Plugging Commenced: 12/26/07		
Depth to Top: Bottom:T.D				Plugging Completed: 12/27/07		
Depth to Top: Botto	om:	T.D	- Plugging C	Completed:	12/2//0/	
Show depth and thickness of all water, oil and gas forma	tions.	,				
Oil, Gas or Water Records	T	Casi	ng Record (Sur	face Conductor	& Production)	
Formation Content	From	То	Size	Put in	Pulled out	
	SURFACE	1680'	8 5/8	1684		
				<u> </u>		
the hole. If cement or other plug were used, state the chargest 1ST CMT PLUG @ 1710' W/100 SKS. SET RAT HOLE - 15 SKS AND MOUSE HOLE - 10 SK	2ND CMT PLU	JG @ 600' W/	<u>50 SKS. SE</u>			
Kenai Mic	d- cont	inent I	nc		34000 DECEMBR	
Name of Plugging Contractor: HALLIBURTON ENERG				L	icense #: 5200SAS CORPORATION COMM	
Address: P.O. BOX 1598, LIBERAL, KANSAS 67	7901				FEB 2 2 2008	
Name of Party Responsible for Plugging Fees: <u>E0G</u>	RESOURCES.	INC.			CONSERVATION DIVISION	
State of OKLAHOMA Con	unty,	OKLAHO	MA	,ss.	WICHITA, KS	
DAWN* ROCKEL					on above-described well, being first duly	
sworn on oath, says: That I have knowledge of the fact same are true and correct, so help me source. (Sich same are true and correct, so help me source.)	s statements, a	nd matters here	in contained, a	nd the log of the	e above-described well as filed and the	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	W EXPRESSWA	', SUITE 50	0, OKLAHOMA	CITY, OK 73112	
SUBSCRIBED a	nd SWORN TO	before me this	<u>alst</u>	_day of _F	ebruary , 2008	
$\underline{\mathcal{A}}_{\mathcal{V}}$	lelissa	Aturn Notary Public	^	My Comn	nission Expires: 10/24/20/0	
14 114 126 5					ATAAA	