Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Gore	Oil Company	*		· · · · · · · · · · · · · · · · · · ·	API Number: 15 - 179-20432-00-00		
Address: P.O. Box 2757, Wichita, KS 67201-2757					Lease Name:		
Phone: (316 ) 263 -3535 Operator License #: 5552					Well Number: #4		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): NW - SW - NW - 19103431 Feet from North / South Section Line 590 48 Feet from Neart / West Section Line		
The plugging proposal	was approved on: 10-24-	07		(Date)	l *	m Kast / K	West Section Line
<sub>by:</sub> Steve Bond			(KCC District	Agent's Name)	Sec. 35 Twp.	8 S. R. 29	☐ East ✓ West
Is ACO-1 filed?	es No If not, is	well log attache	ed? Yes	No	County: Sheridan		and the second s
- :	: List All (If needed attach a		44501	44501	Date Well Comple	8-29-76 ted:	
L-KC Depth to Top: 3916' Bottom: 4150' T.D. 4150'					Plugging Commenced: 11-7-07 Plugging Completed: 11-8-07		
Depth to Top: Bottom: T.D							
	Depth to Top:	Botto	m:	T.D	Flugging Complete	Gu.	
Show depth and thickn	ness of all water, oil and g	as formations.					
Oil, Gas	or Water Records			Casing Record (	Surface Conductor & Pi		
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface	Water	0'	218'	8 5/8"	218'	0'	
Production	Oil, Water	0'	4150'	5 1/2"	4150'	0'	The second secon
							19.1
Pumped 175 sx 60/	nd pulled rods and pump. 140 Pozmix w/4% gel an 1 and pumped 40 sx 60/4	d 500# hulls.	Pulled tubin	g to 1600' and	pumped 150 sx 60	)/40 Pozmix w/4% g	gel and 100# hulls.
	sx of 60/40 Pozmix and					, , , , , , , , , , , , , , , , , , ,	
Name of Plugging Cor	ntractor: Swift Services, Ir	ic Nur-fi	in Dri	illing C	O	2382 3060 Kansa	RECEIVED S CORPORATION COMMISSION
	466, Ness City, KS 6			VAND	per per		FEB 2 7 2008
	nsible for Plugging Fees:		npany	RUCT	12/3		
State of Kansas	County,	Sedgwick		, ss. 🕏		C.	ONSERVATION DIVISION WICHITA, KS
Larry M. Jack				(Employee o	of Operator) or (Opera	ator) on above-describe	ed well, being first duly
•	That I have knowledge of t	he facts statem	ents, and mat	ters herein conta	ained, and the log of t	the above-described v	ell is as filed, and the
same are true and cor	rect, so help me God.	(Signature)_	Jam	, M face	L		
REBE S My AD	CCA K. CRAWFORD State of Kansas	(Address)_V	Vichita, KS				
demonstrates dividend a service and	SUBSCRIBE and	SWORN TO	pefore me this	25th day of	February		, 20 08
	Lebus	Notary P	Murfe	210 M	ly Commission Expires	s: <u>3-20-</u> ,	<u>/</u>
		NOLATY P	uone /				24

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202