Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## **RECEIVED** KANSAS CORPORATION COMMISSIONS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

K.A.R. 82-3-117

## WELL PLUGGING RECORD

FEB 2 1 2008

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

CONSERVATION DIVISION WICHITA, KS

ease Operator: Globe Operating, Inc.			API Number: 15 - 1	55-21,404 -00-00
Address: P.O. Box 12 Gt. Bend, Kansas 67530			Lease Name: Schmitt	
			2-10 Well Number:	
Phone: (620) 792-7607 Operator License #: 6170			ļ	C - SW - NE - SE
Type of Well: Oil Docket #:			1650 Feet from North / X South Section Line	
The plugging proposal was approved on:(Date)			990 Feet from X	East / West Section Line
B.J. Hope (KCC District Agent's Name)				S. R. 9 East X   West
s ACO-1 filed? Yes No If not, is we		-	_	eno
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed: 2-5-08	
Depth to Top: Bottom: T.D				
Depth to Top: Bottom: T.D			Plugging Completed: 2-6-08	
Depth to Top:			Plugging Completed:	2-0-00
Show depth and thickness of all water, oil and gas	formations.			
Oil. Gas or Water Records		Casing Record (	Surlace Conductor & Product	(On)
Formation Content	From 1 To	: Size	Put In	Pulled Oul
·	·	8-5/8"	` 233 <b>'</b>	None
,		5-1/2"	3996'	2821'
			ha to the district of confirm their exclusion are and required to again their district their confirm their confirmations and the confirmation and their confirmations are an additional to the confirmation and their confirmation and the confirmation and the confirmation and the confirmation and thei	1
	-	<u> </u>		nggapa dang dang habunan dan berang maning kangangan dang sa berang pandan ng pangangan dalam ang dibanasan dan
Plugged off bottom with sand up to 1432, pumped 35 sxs. c  310, and circulated 170 sxs.	to 3780' and 5 sa	to 823',	nt. Cut casing pumped 35 sxs.	loose @2821', pulled cement, pulled up to
Name of Plugging Contractor: Mike!:	s Testing & Sa	lvage,	Inc. License #: 31	
Address: P.O. Box 467 (			andra mer d. Annices, sphillips the historical region probabilists. Pres. Notice by representative designation of security and security of the	
Name of Party Responsible for Plugging Fees:	Globe Operating	g, Inc.	autoria describidade que de esta esta esta esta esta esta esta est	
State of Kansas County.		, SS.		
	ike Kelso			n above-described well, being first duly
swom on dath, says: That I have knowledge of the same are true and correct, so help me God.	facts statements, and matter	ers herein conta	tined, and the log of the at	pove-described well is as liled, and the
	(Signature)			
	(Address) P.O. Bo	x 467	Chase, Kansas	67524
SUBSCRIBED and S	SWORN TO before me this .	19thpay of	February	. 20 08
Lee	Notary Public	M	ly Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
			1.5	My Appt. Exp. 22909

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202