

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. L. HARTMAN Address P.O. BOX 54, WICHITA 1, KANSAS
(Applicant)

Lease (Farm Name) ROWLAND Well No. 3

Well Location CS/2 NE SW Sec. 4 Twp. 27 Rge. 2 (E) ~~XXXXXX~~

County SEDCWICK Field Name (if any) LUENING

Total Depth 2972 Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired. (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

R. E. HARTMAN Address P.O. BOX 54, WICHITA 1, KANSAS

Name of Plugging Contractor R & S PIPE PULLING COMPANY

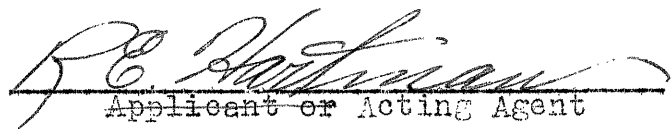
Address BOX 192, ELLINWOOD, KANSAS

Invoice covering assessment for plugging this well should be sent to:

W. L. HARTMAN Address P.O. BOX 54, WICHITA 1, KANSAS

and payment will be guaranteed by applicant.

2-17-54


Applicant or Acting Agent

Date February 16, 1954

PLUGGING
FILED DEC 4 1954
BOOK PAGE 14 LINE 12



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February 17, 1954

Well No.	3
Lease	Rowland
Description	CS/2 NE SW 1-27-2E
County	Sedgwick
File No.	14-12

W. L. Hartman
Box 54
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Euel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor