KANSAS CORPORATION COMMISSION ORIGINA Form ACO-1 September 1999 OIL & GAS CONSERVATION DIVISION

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # _3792   | API No. 15 -165-21802-0000   |
|---|--|
| Name: J & D Investments   | County: Rush   |
| Address: 1584 Smokey Hill River Rd.   | 190W NE SE SW Sec. 30 Twp. 18 S. R. 17 East X West   |
| City/State/Zip: Hays, Kansas 67601  | 990 feet from S / N (circle one) Line of Section   |
| Purchaser:  | 2140 feet from E / @ (circle one) Line of Section  |
| Operator Contact Person: Jason Dinges   | Footages Calculated from Nearest Outside Section Corner:   |
| 785 <u>-623-8060</u>  | (circle one) NE SE NW SW   |
| Contractor: Name: Warren Drilling LLC.  | Lease Name: Tammen Well #: 2   |
|   | Field Name: Rush Center SE   |
| License: 33724  |  |
| Wellsite Geologist: Robert Stolzle  | Elevation: Ground: 1991 Kelly Bushing: 1999  |
| Designate Type of Completion:   | Total Depth: 3828 Plug Back Total Depth: 3800  |
| X New Well Re-Entry Workover  | Amount of Surface Pipe Set and Cemented at 1122 Feet   |
| Oil SWD SIOWTemp. Abd.  |  |
| Gas ENHR SIGW   | Wakipio otago oomoning   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from   |
| Operator:   | feet depth tow/sx cmt.   |
| Well Name:  | Drilling Fluid Management Plan Alf# KJR 6/18/07  |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 10,200 ppm Fluid volume 270 bbls  |
| Plug BackPlug Back Total Depth  | Dewatering method used <b>Eva</b> poration   |
| Commingled Docket No  |  |
| Dual Completion Docket No   |  |
| Other (SWD or Enhr.?) Docket No   | Operator Name: Paul's Oilfield Services  |
|   | Lease Name: Miller #1 SWD License No.: 31085   |
| 10-16-06 10-24-06 12-24-06 Spud Date or Date Reached TD Completion Date or  | Quarter Sec. 6 Twp. 19 S. R. 15 East 4 West  |
| Recompletion Date Recompletion Date   | County: Barton Docket No.: # 21,324  |
|   |  |
| warming and the conice of this form shall be filed w  | vith the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita,  |
| Kanaga 67202 within 120 days of the spud date, recompletion, Work   | cover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.   |
| Information of side two of this form will be held confidential for a period   | of 12 months if requested in writing and submitted with the form (see rule 62-3-   |
| 107 for confidentiality in excess of 12 months). One copy of all Wireline in TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged we | ogs and geologist well report shall be attached with this form. ALL CEMENTING ells. Submit CP-111 form with all temporarily abandoned wells. |
|   |  |
| All requirements of the statutes, rules and regulations promulgated to reg  | gulate the oil and gas industry have been fully complied with and the statements   |
| herein are complete and correct to the best of my knowledge.  |  |
| Signature: June Druge   | KCC Office Use ONLY  |
| 3.7.7.07  | Letter of Confidentiality Received   |
| $\frac{1}{2}$   | # Denied Von   Doto:   |
| Subscribed and sworn to before me this Aday of Music  | Wireline Log Received RECEIVED   |
| 2007.   | Geologist Report Received NAR 2 3 2007   |
| Notary Public: Assating Schlige   | UIC Distribution   |
| 00/00/  | CHRISTINE SCHLYER KCC WICHIT   |
| Date Commission Expires: 10 12 6010   | STATE OF KANSAS  |

| Operator Name: J<br>Sec. 30 Twp.   |  | ents<br>East 🛣 West  | Lease County                                 | Name:<br>y:_ <b>Rush</b> |   |  | Well #: 2                                |  | · ·  |
|--|--|--|--|--------------------------|---|--|--|--|--|
| temperature, fluid re  | on and closed, flowir<br>covery, and flow rate | and base of formations<br>ig and shut-in pressures<br>as if gas to surface test,<br>final geological well site | s, whether sh<br>, along with f              | nut-in press             | sure reached:                           | static level hyd   | roetatic proces                          | iron hottom halo   |  |
| Drill Stem Tests Take  | •  | X Yes No   | and hardest and the second sequential second | <b>≭</b> Log             | Formatio                                | on (Top), Depth  | and Datum                                | Sample   | FRANK  |
| Samples Sent to Ge   | ological Survey                                | Yes X No   |  | Name                     | Corral                                  | ARTTTV   | Top                                      | Datum  |  |
| Cores Taken  | <u> </u>                                       | Yes No   | ***  | i                        | er Sh.                                  | BINUT  | 1113<br>3321                             | + 886<br>-1322   |  |
| Electric Log Run<br>(Submit Copy)  |  | X Yes No   |  | Dougl                    | as Sh.                                  | •  | 3353<br>3374                             | -1354<br>-1375   |  |
| List All E. Logs Run:  |  | ,  |  | LKC '                    | B' Zone                                 | Porosity   | 3396                                     | -1379  |  |
|  | Dual Induct:                                   |  |  |                          | G'Zone P                                |  | 3470                                     | -1471  |  |
|  | Compensated                                    | Density/Neut   | ron Log                                      |                          | KsCity G<br>omerate                     |  | 3631                                     | <b>-1</b> 632  |  |
|  | Dual Receiv                                    | er Cement Bond   | d Log  |                          | kle Fm.                                 | DS<br>TD   | 3700<br>3760<br>3828                     | -1701<br>-1761   |  |
|  |  |  | G RECORD                                     | X New                    | Used                                    |  |  | and the second   | 7  |
| Purpose of String  | Size Hole                                      | Report all strings set Size Casing   | -conductor, su<br>Weig                       |                          | ediate, producti<br>Setting             | on, etc.  Type of  | # Sacks                                  | Type and Percent   | 1  |
| Surface 12½ 8  |  | Set (In O.D.)<br>8 5/8   |  |                          | Depth 1122                              | Common   | t Used Additiv                           |  |  |
| Production   |  | 41/2   |  |                          |   |  | 425                                      | 11461b CalCh   | 7  |
|  | . 770  | 72   | 9.5  |                          | 3830                                    | Common   | 175                                      | FLA-322 11311<br>1179g Salt  |  |
|  |  | ADDITIONA  | L CEMENTIN                                   | G / SQUEE                | ZE RECORD                               |  |  | 7481b Gilson:  | LTO  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone | Depth<br>Top Bottom                            | Type of Cement   |  |                          |   | Type and F   | Percent Additives                        | 3  | and the second s |
| Shots Per Foot   | PERFORATION Specify I                          | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe  | gs Set/Type                                  |                          | Acid, Fract                             | ure, Shot, Cement  | t Squeeze Reco                           | rd   |  |
| 2  |  | Collage of Lach line (val Pe   | morated                                      |                          | (Amo                                    | ount and Kind of Ma  | aterial Used)                            | Depth  | :  |
|  | 3700-3704                                      |  |  | ı                        | one                                     |  |  |  |  |
|  |  |  |  |                          |   |  |  |  |  |
| TUBING RECORD  | Size<br>2 3/8                                  | Set At<br>3800   | Packer At                                    | Li                       | ner Run                                 | Yes 🗷 No   |  |  |  |
| Date of First, Resumerd  |  |  | ,  |                          | (10)                                    | promong  |  |  |  |
| 12-26 Estimated Production Per 24 Hours                                      | Oil E  | Bbis. Gas  | Mcf  | Flowing<br>Water         | Pumping Bbls                            | Gas Lift   | as-Oil Ratio                             | r (Explain) Gravity  |  |
| Disposition of Gas   | n/a<br>METHOD OF CO                            | OMPLETION  |  | n/a                      | and a supposition to the supposition of | The state of the s | This entrote expansional sections of the | THE COLUMN TWO PROPERTY AND PROPERTY AND PARTY |  |
|  |  | -  |  | Pro                      | oduction Interva                        | İ  |  |  |  |
| _]Vented  Sold<br>'(If vented, Subr  | Used on Lease<br>mit ACO-18.)                  | Open Hole Other (Speci   | Perf.  | Dually                   | Comp.                                   | Commingled   |  |  |  |



**SALES OFFICE:** 

100 S. Main Suite #607 Wichita, Ks. 67202 316-262-3699 316-262-5799 FAX

#### **SALES & SERVICE OFFICE:**

10244 NE. Hwy 61 P.O. Box 8613 Pratt, Ks. 67124-8613 620-672-1201 620-672-5383 FAX

#### **SALES & SERVICE OFFICE:**

1700 S. Country Estates Rd. P.O. Box 129 Liberal, Ks. 67905-0129 620-624-2277 620-624-2280 FAX

## Invoice

| Bill    |   |                                       | voice Date | Order      | Station        |  |  |  |  |  |  |  |
|---------|---|---------------------------------------|------------|------------|----------------|--|--|--|--|--|--|--|
|         | J & D Investment Company                        | 510129                                | 10/18/06   | 13970      | Pratt          |  |  |  |  |  |  |  |
|         | c/o Jason Dinges                                | Service Description                   |            |            |                |  |  |  |  |  |  |  |
| 1       | 1584 Smokey Hill River Road                     | Cement                                |            |            |                |  |  |  |  |  |  |  |
|         | Hays, KS 67601                                  | Lease                                 |            |            |                |  |  |  |  |  |  |  |
|         |   | Tamn                                  |            | 2          | New Well       |  |  |  |  |  |  |  |
|         |   | AFI                                   | ;          | PO         | Terms          |  |  |  |  |  |  |  |
|         | CustomerRep                                     | · · · · · · · · · · · · · · · · · · · |            |            | Net 30         |  |  |  |  |  |  |  |
|         |   |                                       |            | ater       |                |  |  |  |  |  |  |  |
| <u></u> | Terry Cummins                                   | Dave Scott                            |            |            |                |  |  |  |  |  |  |  |
| ID.     | <u>Description</u>                              | <u>UOM</u>                            | Quantity   | Unit Price | <u>Price</u>   |  |  |  |  |  |  |  |
| D201    | A-CON BLEND (COMMON)                            | SF                                    | 200        | \$16.50    | \$3,300.00 (T) |  |  |  |  |  |  |  |
| D203    | 60/40 POZ (COMMON)                              | SF                                    | 225        | \$10.30    | \$2,317.50 (T  |  |  |  |  |  |  |  |
| C310    | CALCIUM CHLORIDE                                | LBS                                   | 1146       | \$1.00     | \$1,146.00 (T  |  |  |  |  |  |  |  |
| F145    | TOP RUBBER CEMENT PLUG, 8 5/8"                  | EA                                    | 1          | \$145.70   | \$145.70 (T    |  |  |  |  |  |  |  |
| E100    | HEAVY VEHICLE MILEAGE - 1 WAY                   | M                                     | I 150      | \$5.00     | \$750.00       |  |  |  |  |  |  |  |
| E101    | CAR, PICKUP OR VAN MILEAGE - 1 WAY              | М                                     | I 75       | \$3.00     | \$225.00       |  |  |  |  |  |  |  |
| E104    | PROPPANT / BULK DELIV SERVICES/TON MILE, \$200  | MIN TM                                | 1433       | \$1.60     | \$2,292.80     |  |  |  |  |  |  |  |
| E107    | CEMENT SERVICE CHARGE                           | SK                                    |            | \$1.50     | \$637.50       |  |  |  |  |  |  |  |
| R203    | CASING CEMENT PUMPER, 1,001-1,500' 1ST 4 HRS ON |                                       | 123        | \$1,229.00 | \$1,229.00     |  |  |  |  |  |  |  |
| R701    | CEMENT HEAD RENTAL                              | EA                                    |            | \$250.00   | \$1,229.00     |  |  |  |  |  |  |  |
| S100    | FUEL SURCHARGE                                  | Li.                                   | 1          |            |                |  |  |  |  |  |  |  |
|         |   |                                       | 1          | \$129.07   | \$129.07       |  |  |  |  |  |  |  |

Sub Total: \$12,422.57

Discount: \$1,967.63

Discount Sub Total: \$10,454.94

Rush County & State Tax Rate: 5.30% Taxes: \$308.19

(T) Taxable Item

Total:

\$10,763.13

RECEIVED MAR 2 3 2007 KCC WICHITA

| عالت            |  | Sta           |   |                          |                             | FIELD O                                | RDER 1                   | 397n   |
|-----------------|--|---------------|---|--------------------------|-----------------------------|--|--------------------------|--|
| ENEF            | RGY S  | SERVIC        | ine.                                    | Lease                    | Correction                  | Well #                                 |                          |  |
| Date 10 -1      | 8-06   | Customer ID   |   | County Rush              | nen                         | State KS                               | Station<br>Pra#          | s - 1'1w   |
| C 7 +           | -  | uestme        | nd Co                                   | Depth Kush               | Formation //22'             |  | Pra #  <br> Shop Joint O | /  |
| Α               | 7 61   | 06211116      | NT CO                                   | Casing 85/8              | Casing Depth                | 23 ppf                                 | Shoe Joint Re            | quester  |
| R               |  |               |   | Customer Represen        | tative                      | Treater D                              |                          | $\frac{2}{2}$ $\frac{1}{2}$ $\frac{1}$ |
| E               | Harton Committee of the |               |   | 7511                     | <del>/</del>                | <u> </u>                               | Scoff                    |  |
| AFE Number      |  | PO Number     |   | Materials<br>Received by | T. Anny                     | 1 Cm.                                  |                          | · ·  |
| Station<br>Code | Product<br>Code  | QUANTITY      |   | MATERIALS, EQUIPA        | IENT, and SERVICES US       | ED .                                   | UNIT PRICE               | AMOUNT   |
| P               | Daoi   | 200sk         | A-Co                                    | n                        | V                           |  |                          |  |
| P               | D203   | 225sk         |   | 40 DOZ                   |                             |  |                          |  |
| 7               | C310   | 11466         |   | um Ch                    | loride                      |  |                          |  |
| 1               | F145   | 1 69          | TOD                                     | 5wiper                   |                             | 85/8                                   |                          |  |
| P -             | E100   | 2 89          | TNK                                     | mi lway                  | 75 mi                       |  |                          |  |
| 7               | Elol   | 109           | Pick                                    | 4D Mil                   | way 75m                     | 1                                      |                          |  |
| P               | EIOY   | 1433+m        | Bulk                                    | Delv                     | Cha                         |  |                          |  |
| 2               | E107   | 425sk         | Cmt                                     | Serv C                   | cha                         |  |                          |  |
| P               | R203   | 189           | Pam                                     | 91                       |                             |  |                          |  |
| P               | R701   | 1 Eq          | Ceme                                    |                          | N D . 1                     |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   | -                        |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 | # 92.5 · · · · · · · · · · · · · · · · · · ·   |               |   |                          |                             | ************************************** |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          | ***************************************  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               | *************************************** |                          |                             |  |                          |  |
|                 |  |               |   |                          |                             |  |                          |  |
|                 |  |               |   | MANA.                    |                             |  | REC                      | EIVED  |
|                 |  |               |   |                          |                             |  | ``.                      |  |
|                 |  |               |   |                          |                             |  | MAR 4                    | 3 2007   |
|                 | A M (P - Marie A |               |   |                          |                             |  | KCCA                     | VICHITA  |
|                 |  |               | ₹                                       |                          |                             |  |                          |  |
| 10244 NE        | Hiway 61   | P.O. Boy 861  | Dis<br>Ro Pratt Ke ez                   | 12/1 9612 /620)          | Price<br>672-1201 • Fax (62 | 20) 070 800                            |                          |  |
|                 |  | 110. DUX 001. | 5-1 rail, NS 0/                         | 124-0013 (620)           | 072-1201 • Fax (62          | 20) 672-5383                           | TOTAL / C                | 0,325.87<br>Printing, Inc. 620-672-3656  |



## TREATMENT REPORT

| Lease 79 mmen   Well # 2   10-18-06   Field Order of Station Pra #   Casing 858   Depth 19   County Rus h   Statist S   Type Job Surface New Well   Formation   Lead Description 7.7 w  PIPE DATA   PERFORATING DATA   FLUID USED   TREATMENT RESUME   Casing 878   Tubing Size   Shotagt   O 13:0   Aght Con 370 CC   RATE PRESS   ISIP   Depth 107   1978 TP   From 10   Pad   Min   10 Min.   Max Press   Max Press   From 10   Pad   Min   10 Min.   Max Press   Max Press   From 10   Frac   Avg   115 Min.   Well Connection Annulus Vol. From 10   Frac   Avg   115 Min.   Plug Depth   Packer Depth   From 10   Flush H120   Gas Volume   Total Load   Customer Representative Terry   Station Manager D Scoth   Treater Scothy   Service Units   128   309   457   347   301   Time   Casing   Tubing   Bbis. Pumped   Rate   Service Log   23/17   300   17   2   6   Mix Lead Cm + 2   13:0 ppg   2005k.   23/17   300   17   2   6   Mix Lead Cm + 2   14:5 ppg   2255ki   23/17   300   Close Tat Release   Plug   23/12   100   5   Station Manager D Scoth   Release   Plug   23/12   100   5   Station Manager D Scoth   Rate   Service Log   23/14   Close Tat Release   Plug   23/15   Station Manager D Scoth   Rate   Service Log   23/16   Close Tat Release   Plug   23/17   300   Till 2   6   Mix Lead Cm + 2   14:5 ppg   2255ki   23/18   Station Manager D Scoth   Rate   Rate | Customer    | it (L             | we   | 5 C                      | <u> </u>                                |            | ease No  | ).                                      |          |   |                               | Date                                    |        |   |            |   |  |  |  |  |  |
|--|-------------|-------------------|--|--------------------------|---|------------|----------|---|----------|---|-------------------------------|---|--------|---|------------|---|--|--|--|--|--|
| Type Job Surface Jew Well Formation League Beauty 17 w League Beauty 17 w League Beauty 18 of the Leag | Lease       | Tami              | ne v   | ^                        |   | V          | Vell #   |   | 2        |   | 10-18-06                      |   |        |   |            |   |  |  |  |  |  |
| PIEDATA PERFORATING DATA FLUID USED TREATMENT RESUME  Casaga 98 pg Tuding Size Shoos \$10 13:0   |             | * Stati           |  |                          | <br>H-                                  |            |          |   | Casing   | 35/8 Dept                               | 119                           | Count                                   | R U    | sh                                      | , 00       | State < 5                               |  |  |  |  |  |
| PIPE DATA  PERFORATING DATA  PERFORATING DATA  FLUID USED  TREATMENT RESUME  Rate PRESS ISIP  PROBLEM 100 1983 p. 10048 p. 1004 p. 100 m. 100 m.  Notice of the performance of the problem | Type Job    | Surf              | ace  |                          |   | <i>5</i> ( | vel      | 1                                       |          |   |                               | <u></u>                                 |        | Legal De                                | escription | 176                                     |  |  |  |  |  |
| Casing Size   Tubing Size   Shots   10   13.0   Aft-Con 370 CC   RATE   PRESS   ISIP   | PIF         | PE DATA           |  |                          |   |            |          |   | FLUID    | USED                                    |                               |   |        |   |            |   |  |  |  |  |  |
| Depth 107   PSPBTP   From 125   10/4.5   PBPB4   O POZ 376   OPE   SMIN.   | Casing Size | Tubing 9          | Size   | Shots/5                  | t<br>(O                                 | 13         | Asid Car |   |          | 390 CC                                  |                               |   |        |   |            |   |  |  |  |  |  |
| Volume   |             |                   | -p   |                          |   |            |          | Pre                                     | Pad      | Doz 3%                                  | Max                           |   | 30     | <u>ل</u>                                | 5 Min.     |   |  |  |  |  |  |
| Well Connection Annulus Vol. From To To Hart Used Annulus Pressure Plug Depth Packer Depth From To Flush H20 Gas Volume Total Load  Customer Representative TEARY Station Manager D Scoth Treater Scothy  Service Units 128 309 457 347 501  Diver Manes Scoth R Sullivan J Bolcs Time Pressure Pressure Blobs. Pumped Rate Service Log 23/5 300 10 6 H20 Spacer  23/7 300 71.2 6 Mix Lead Cmt D 13.0 ppg 2005/6.  2317 300 50.0 6 Mix Lead Cmt D 14.5 ppg 2255/6.  2340 & Close Tat Release Plug 2342 100 5 St Disp Tn - Close Tn W.H.  Circ 15 Bbls Cmt = 40 5/6.  RECEIVED  MAR 2 3 2007  KCC WICHITA  Thank You Scothy  Total Load  Annulus Pressure Total Load  Annulus Pressure Total Load  Annulus Pressure Total Load  Annulus Pressure Thank You Scothy  Total Load  Annulus Pressure Total Complete Thank You Scothy  Annulus Pressure Total Complete Thank You Scothy  Total Load  Annulus Pressure Total Complete Thank You Scothy  Total Complete Thank Total Complete Thank Total Complete Thank T | Volume, S   | <sup>Yolume</sup> |  |                          |   |            |          |   |          | <u> </u>                                |                               |   |        | *************************************** | 10 Min.    |   |  |  |  |  |  |
| Plug Depth   Packer Depth   From   To   Flush   H2O   Gas Volume   Total Load  |             |                   | ss   | From                     |   | То         |          | Fra                                     | ıc       | *************************************** | Avg                           |   |        |   | 15 Min.    |   |  |  |  |  |  |
| Station Manager   D Scott   Treater   Scotty   |             | tion Annulus      | Vol.   | From                     |   | То         |          |   |          |   | HHP Use                       | d                                       |        |   | Annulus P  | ressure                                 |  |  |  |  |  |
| Station Manager   D Scott   Treater   Scotty   |             |                   |  | From                     |   | Tö         |          | Flu                                     | sh Hzc   | )                                       | Gas Volu                      | ne                                      |        |   | Total Load |   |  |  |  |  |  |
| Service Units 128 309 459 349 501  Direct Names Scott R Sullivan J Boles  Time Pressure Pressure Bbls. Pumped Rate Service Log  23/0 00 10 6 H20 Spacer  23/7 300 11.2 6 Mix Lead Cmt 2 13.0 ppg 2005/c.  2329 150 50.0 6 Mix Tail Cmt 2 14.5 ppg 2255ki  2340 0 Close Int. Release Plug  2342 100 5 St Disp 7H20  2356 500 70.8 6 Disp In - Close In With.  Circ 15 Bbls Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  | Customer Re | epresentative     | To   | Err)                     | /                                       |            | Statio   | n Man                                   | ager D S | 5co#                                    |                               | Trea                                    | ater < | 5co#                                    | ·y         |   |  |  |  |  |  |
| Names   Secot   K   Sullivan J   Bolis     Time   Casing   Tubing   Pressure   Bbls. Pumped   Rate   Service Log     Q100   Casing   Tubing   Pressure   Bbls. Pumped   Rate   Service Log     Q23/5   300   10   6   H20   Spacer     Q23/7   300   71.2   6   Mix   Lead   Cmt   Q   13.0 ppg   2005/K.   Q23/9   150   50.0   6   Mix   Tail   Cmt   Q   14.5 ppg   22.55 ki     Q23/9   150   50.0   6   Mix   Tail   Cmt   Q   14.5 ppg   22.55 ki     Q23/9   100   5   St   Disp   YH20     Q23/9   100   5   St   Disp   Tm - Close   Tn   W.H.     Circ   15   Bbls   Cmt =   40   Ski     RECEIVED     MAR 2 3 2007     KCC WICHITA   Thank   You   See Hy   |             | 128               |  |                          | 45'                                     | 7          | ł        |   |          |   |                               |   |        |   |            |   |  |  |  |  |  |
| Time   Pressure   Pressure   Bbls. Pumped   Pale   Service Log   |             | Scott             |  |                          | 54/1                                    | ivan       |          |   | Bolos    |   |                               |   |        |   |            |   |  |  |  |  |  |
| 23/5 300 10 6 H2O Spacer  23/7 300 71.2 6 Mix Lead Cmt 2 13.0ppg 2005/2  2329 150 50.0 6 Mix Tail Cmt 2 14.5ppg 2255/1  2340 0 Close Int Release Plug  2342 100 5 St Disp 7/H2O  2356 500 70.8 0 Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 5/ki  RECEIVED  MAR 23 2007  KCC WICHITA  Thank You See Hy  | Time        |                   |  |                          | Bbls                                    | s. Pum     | ped      | *****                                   | Rate     |   |                               |   |        |   |            |   |  |  |  |  |  |
| 23/5 300 10 6 H2O Spacer  23/7 300 71.2 6 Mix Lead Cmt 2 13.0ppg 2005/2  2329 150 50.0 6 Mix Tail Cmt 2 14.5ppg 2255/1  2340 0 Close Int Release Plug  2342 100 5 St Disp 7/H2O  2356 500 70.8 0 Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 5/ki  RECEIVED  MAR 23 2007  KCC WICHITA  Thank You See Hy  | 3100        |                   | ļ  | F                        |   |            |          |   |          | On                                      | hoc WTrks Safety mtg          |   |        |   |            |   |  |  |  |  |  |
| 2315 300 10 6 H2O Spacer  2317 300 71.2 6 Mix Lead Cmt 20 13.0ppg 2005/c  2329 150 50.0 6 Mix Tail Cmt 20 14.5ppg 2255/c  2340 & Close Int Release Plug  2342 100 5 St Disp 4H2O  2356 500 70.8 & Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 5/c  RECEIVED  MAR 23 2007  KCC WICHITA  Tob Complete  Thank You South   |             |                   | <u> </u>   |                          |   |            |          | *************************************** |          | Cog on Bottom Circ WRig                 |                               |   |        |   |            |   |  |  |  |  |  |
| 2317 300 71.2 6  Mix Lead Cmt @ 13.0ppg 2005k  2329 150 50.0 6  Mix Tail Cmt @ 14.5ppg 2255ki  2340 Close Int Release Plug  2342 100 5  St Disp YH20  2356 500 70.8  Disp In - Close In W.H.  Circ 15 Bbls Cmt = 40 5ki  RECEIVED  MAR 2 3 2007  KCC WICHITA  Thank You South  | 12V         |                   | <del> </del>                                     | 77011                    |   |            |          |   |          | 7                                       |                               | *************************************** |        |   |            | J                                       |  |  |  |  |  |
| 2340 0 50.0 6 mix Tail Cmt 2 14.5ppg 225ski 2340 0 Close Int Release Plug 2342 100 5 St Disp 470 2356 500 70.8 0 Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  To b Complete  Thank you South  | <u>2315</u> | 300               | -  | Production of the second | /                                       | 0          |          |   | 6        | Hz                                      | 05                            | Pac                                     | er     |   |            |   |  |  |  |  |  |
| 2340 0 50.0 6 mix Tail Cmt 2 14.5ppg 225ski 2340 0 Close Int Release Plug 2342 100 5 St Disp 470 2356 500 70.8 0 Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  To b Complete  Thank you South  | 2217        | 200               | <u> </u>   | ****                     | ~                                       | 1 3        |          |   |          |   |                               | -                                       |        |   |            |   |  |  |  |  |  |
| 2340 & Close Int Release Plug  2342 100  5 St Disp WH20  2356 500  70.8 & Disp In - Close In W.H.  Circ 15 Bbls Cmt = 40 ski  RECEIVED  MAR 23 2007  KCC WICHITA  To b Complete  Thank you South   | 23/7        | 300               |  |                          |   | 1, 2       | -        | <del></del>                             | 6        | mix                                     | Tix Lead Cm+ a 13.0ppg 200sk. |   |        |   |            |   |  |  |  |  |  |
| Close Int Release Plug  2342 100  5 St Disp WH20  2356 500  70.8 & Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 23 2007  KCC WICHITA  Tob Complete  Thank you South  | 2329        | 130               |  |                          | 50                                      | 9,0        |          |   | 6        | mix                                     | mix Tail Cm+ @ 14,5000 225516 |   |        |   |            |   |  |  |  |  |  |
| 2342 100  5 St Disp WH20  2356 500  70.8 & Disp In - Close In W.H.  Circ 15 Bbls Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA   | 22110       |                   |  |                          | · Vaunana, ya                           |            |          |   |          |   |                               |   |        |   | 110        |   |  |  |  |  |  |
| 2342 100  5 St Disp 7H20  2356 500  70.8 & Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  Thank you Scatty  | 2340        | 6                 | <del>                                     </del> |                          |   |            |          | <del></del>                             |          | Close                                   | 工人                            | 4- 1-                                   | Rele   | ease                                    | Plug       |   |  |  |  |  |  |
| 2356 500 70.8 & Disp In - Close In W.H.  Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  Thank you Scatty   | 2342        | 100               | <del> </del>                                     |                          |   |            |          |   |          |   |                               |   |        |   |            |   |  |  |  |  |  |
| Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 2 3 2007  KCC WICHITA  Thank your Scatty   |             | 700               | <u> </u>   |                          |   |            |          |   |          | OF D                                    | 157                           |   | 100    |   |            |   |  |  |  |  |  |
| Circ 15 Bbs Cmt = 40 ski  RECEIVED  MAR 23 2007  KCC WICHITA  Thank you Scotty   | 2356        | 500               |  |                          | 7                                       | 0,8        |          | $\epsilon$                              | 2        | Disp                                    | In                            | - (                                     | Clos   | e II                                    | 1 Wil      | Ч.                                      |  |  |  |  |  |
| MAR 2 3 2007  KCC WICHITA  Than K you Son # 14   |             |                   |  |                          |   |            |          |   |          | /                                       |                               |   |        |   |            |   |  |  |  |  |  |
| MAR 2 3 2007  KCC WICHITA  Thank you Son #14   |             |                   |  |                          |   |            |          |   |          | Circ                                    | 15                            | BP                                      | is C   | mt =                                    | 40         | ski                                     |  |  |  |  |  |
| Job Complete Thank you Scotty  |             |                   |  |                          | ······································  |            |          |   |          |   |                               |   |        |   | RECE       | IVED                                    |  |  |  |  |  |
| Job Complete Thank you Scotty  |             |                   |  |                          |   | ****       |          |   |          |   |                               | *************************************** |        |   | MAR 2 3    | 2007                                    |  |  |  |  |  |
| Job Complete Thank you Scatty  |             |                   |  |                          |   |            |          |   |          |   |                               |   |        | K                                       |            |   |  |  |  |  |  |
| 10244 NF Hiway 61 • P.O. Boy 8613 • Prott KS 67124 8612  |             |                   |  |                          | *************************************** | ····       |          |   |          | Joh                                     | Com                           | ple                                     | te     |   | 777        | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |  |  |
|  | 1024        | 1 NE Him          | av 6   |                          | O.B.                                    | 0 V 9      | 612      | Des                                     | # KC 6   | 7104-004                                | Than                          | K                                       | Y04    | Sc                                      | o HV       |   |  |  |  |  |  |



#### **SALES OFFICE:**

100 S. Main Suite #607 Wichita, Ks. 67202 316-262-3699 316-262-5799 FAX

#### **SALES & SERVICE OFFICE:**

10244 NE. Hwy 61 P.O. Box 8613 Pratt, Ks. 67124-8613 620-672-1201 620-672-5383 FAX

### **SALES & SERVICE OFFICE:**

1700 S. Country Estates Rd. P.O. Box 129 Liberal, Ks. 67905-0129 620-624-2277 620-624-2280 FAX

## Invoice

| Bill to:                    | 2006032 | Invoice                | Invoice Date | Order | Station  |  |  |  |  |
|-----------------------------|---------|------------------------|--------------|-------|----------|--|--|--|--|
| J & D Investment Company    |         | 610201                 | 10/24/06     | 14199 | Pratt    |  |  |  |  |
| c/o Jason Dinges            |         | Service Description    |              |       |          |  |  |  |  |
| 1584 Smokey Hill River Road |         |                        | Cem          | ent   |          |  |  |  |  |
| Hays, KS 67601              |         |                        | Lease        | Well  | Well Typ |  |  |  |  |
| 114/3, 125 07001            |         | T                      | ammen        | 2     | New Wel  |  |  |  |  |
|                             |         |                        | AFE          | PO    | Terms    |  |  |  |  |
|                             |         |                        |              |       | Net 30   |  |  |  |  |
| CustomerRep                 |         | Treater  Kevin Gordley |              |       |          |  |  |  |  |
| Bob                         |         |                        |              |       |          |  |  |  |  |

| <u>ID.</u> | Description  | <u>UOM</u> | <b>Quantity</b> | Unit Price | Price          |
|------------|--|------------|-----------------|------------|----------------|
| D205       | AA2 (COMMON)                                       | SK         | 150             | \$15.90    | \$2,385.00 (T) |
| D203       | 60/40 POZ (COMMON)                                 | SK         | 25              | \$10.30    | \$257.50 (T)   |
| C195       | FLA-322  | LB         | 113             | \$7.50     | \$847.50 (T)   |
| C221       | SALT (Fine)  | GAL        | 1179            | \$0.25     | \$294.75 (T)   |
| C244       | CEMENT FRICTION REDUCER                            | LB         | 36              | \$6.00     | \$216.00 (T)   |
| C312       | GAS BLOCK  | LB         | 106             | \$5.15     | \$545.90 (T)   |
| C321       | GILSONITE  | LB         | 748             | \$0.67     | \$501.16 (T)   |
| C302       | MUD FLUSH  | GAL        | 500             | \$0.86     | \$430.00 (T)   |
| F100       | TURBOLIZER, 4 1/2"                                 | EA         | 4               | \$67.00    | . 1            |
| F170       | LATCH DOWN PLUG & BAFFLE, 4 1/2"                   | EA         | 1               | \$230.00   | . 1            |
| F210       | AUTO FILL FLOAT SHOE, 4 1/2"                       | EA         | 1               | \$250.00   | \$230.00 (T)   |
| C141       | CC-1, KCL SUBSTITUTE                               | GAL        | 5               |            | \$269.00 (T)   |
| E100       | HEAVY VEHICLE MILEAGE - 1 WAY                      | MI         | 150             | \$44.00    | \$220.00 (T)   |
| E101       | CAR, PICKUP OR VAN MILEAGE - 1 WAY                 | MI         |                 | \$5.00     | \$750.00       |
| E104       | PROPPANT / BULK DELIV SERVICES/TON MILE, \$200 MIN | TM         | 75              | \$3.00     | \$225.00       |
| E107       | CEMENT SERVICE CHARGE                              |            | 611             | \$1.60     | \$977.60       |
| R208       | CASING CEMENT PUMPER, 3501-4000' 1ST 4 HRS ON LOC  | SK         | 175             | \$1.50     | \$262.50       |
| R701       | CEMENT HEAD RENTAL                                 | EA         | 1               | \$1,680.00 | \$1,680.00     |
| S100       | FUEL SURCHARGE                                     | EA         | 1               | \$250.00   | \$250.00       |
|            | 1 ODD BOKOLI MOD                                   |            | 1               | \$111.41   | \$111.41       |

Sub Total: \$10,721.32

Discount: \$1,697.25

Discount Sub Total: \$9,024.07

Rush County & State Tax Rate: 5.30% Taxes: \$288.39

(T) Taxable Item Total: \$9,312.46

RECEIVED

MAR 2 3 2007

KCC WICHITA

PLEASE REMIT TO Acid Services, LLC, Dept No 1131, Tulsa, OK 74182

Kust CENTER-3E-15-12E-Ninto

|                    |  | sta          |                                       | •                                     |                     | FIELD O        | RDER 1     | 4199   |
|--------------------|--|--------------|---------------------------------------|---------------------------------------|---------------------|----------------|------------|--|
| ENE                | RGY S  | ERVI         | TES.                                  | Subject                               | to Correction       | Well#          | Legal Zo   | 15-17  |
| Date in -          | 24-06  | Customer ID  |                                       | County D                              | MABN                | State / C      | Station P  | 70-11  |
| c Ta               |  | UESTALE      | FUNT GO.                              | Depth                                 | Formation           | <i></i>        | Shoe Joint | 1 1/1 //25   |
| H A                | 470  | 000,000      | 3101 00.                              | Casing                                | Casing Depth        | ™3830'         | Job Type   | STRANG-WU  |
| R                  |  |              |                                       | Customer Represe                      | entative Sol        | Treater        | and No     | N/B/K-100  |
| -                  | TATA BETTA SERVICE SER |              |                                       |                                       | 1)1                 |                | 100        | <u>,                                     </u>  |
| AFE Number         | 411  | PO Number    |                                       | Materials<br>Received by              | Kohn                | 1 Stahl        | h, Hou     | INT.   |
| Station<br>Code    | Product<br>Code  | QUANTITY     | 1                                     | MATERIALS, EQUIP                      | PMENT, and SERVICES | USED           | UNIT PRICE | AMOUNT   |
| -6                 | DEOS   | 150 SIL      | MAZ                                   | CAMB                                  | NI                  |                |            |  |
|                    | 1203   | 25SK         | 60/                                   | fo fol                                |                     |                |            |  |
| $-\mathcal{D}$     | PIGE   | 1/2//        | FILA                                  | 7. 5                                  |                     |                |            |  |
| $-\frac{7}{2}$     | 11771  | 11310        | FUH                                   | 322                                   | -                   |                |            |  |
| <del>-D</del> -    | mal  | 21/16        | SITT                                  | <del>/</del> /                        |                     |                |            |  |
| -0                 | 1213   | 100 115      | 100                                   | <u> </u>                              | 1/                  |                |            |  |
| 1                  | 1271   | 10611.       | 100                                   | Stol                                  | <u>C</u>            |                |            |  |
|                    | 301  | 14011S       | USIV.                                 | SONDIE                                |                     |                |            |  |
| P                  | 0221   | Umlb.        | SAT                                   | 1                                     |                     |                |            |  |
| P                  | 1302   | Sound        | MAIL                                  | DEINS                                 | 11                  |                |            |  |
| P                  | F100   | 4124         | 4/12                                  | TILL                                  | 1177151             |                |            |  |
| 12                 | F170   | 11391        | 4/2                                   | 1 HTCH                                | Dinan I             | Ruch           |            |  |
| P                  | FZIO   | 18A.         | 4/12                                  | FIOMS                                 | 960                 | <u> </u>       |            | Alexander Control Cont |
| P                  | 0141   | 5901         | Q0-                                   | -1                                    |                     |                |            |  |
| ·<br>——            |  |              |                                       |                                       |                     |                |            |  |
| 1                  | Elou   | 150 prite    | Thic                                  | IC MI                                 | RAGE                |                |            |  |
| $-I_{\mathcal{O}}$ | 310/   | Buile        | - Pick                                | KAP MI                                | TINAG               | É              |            |  |
| 10                 | B104   | GIM          | Bul                                   | K DEZ.                                | DUBRY               |                |            |  |
| 12                 | 8107   | 175.5K       | Ceme                                  | W/ St                                 | PU.CHA.             | PLE            |            |  |
| 1                  | 1208   | 1819.        | Hum                                   | of Cliff                              | ALB                 |                |            |  |
| 1)                 | 1201   | 141          | COMI                                  | INT H                                 | SAD_                |                |            |  |
|                    | 11-101   | 109          | CHO.                                  | 10C 500                               | JAMEST _            |                |            |  |
|                    |  |              | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 1                   |                |            |  |
|                    |  |              | · · · · · · · · · · · · · · · · · · · |                                       |                     |                | DEO        |  |
|                    |  |              |                                       |                                       |                     |                |            | EIVED  |
|                    |  |              |                                       |                                       |                     |                | MAR 2      | 3 2007   |
|                    |  |              |                                       |                                       |                     |                | KCC W      | ICHITA -   |
|                    |  |              |                                       |                                       |                     |                |            |  |
| 10244 N            | ∃ Hiway 61 •   | P.O. Box 861 | 3 • Pratt, KS 67                      | '124-8613 • (620                      | D) 672-1201 • Fax   | (620) 672-5383 | TOTAL S    | 912,66   |
|                    |  |              |                                       |                                       | 100                 |                |            | Printing, Inc. 620-672-3656  |



# TREATMENT REPORT

| Customer 6      | 1                  | $\overline{\sigma}$ | WUE             |   | ids                                     | ease 100                                | -//             | (~)  | <del></del>                               |   |          | Date         |   |  |            | ***************************************          |   |  |
|-----------------|--------------------|---------------------|-----------------|---|---|---|-----------------|--|---|---|----------|--------------|---|--|------------|--|---|--|
| Lease           | Amn                | 113                 | n               | <u> ا درد</u>                           |   | Vell #                                  |                 | <i>J-</i>  |   | <del></del>                             | ·        | 1            |   | 0-2                                      | 4-0        | 6  |   |  |
| Field proes     | Statio             | on                  | Pa              | 145                                     | 1                                       | <u> </u>                                | T               | Casing   | 5   | Depth                                   | 3877     | Coun         |   | 151                                      | -          | <del></del>                                      | ate                                     |  |
| Type Job        | OWI                | 25                  | 5/24            | We                                      | R -                                     | NU                                      |                 |  | Fo  | rmation                                 | 70-      | 38           | -/ <u>-</u> 1<br>30                     | Legal D                                  | escription | <br>₹0/  | 18-17                                   |  |
| PJP             | E DATA             |                     | PERF            | ORA                                     | TING                                    | DATA                                    |                 | FLUID  | USED                                      | )                                       |          |              |   | TMENT                                    | RESUM      | F  |   |  |
| Castry          | Tubing S           | ize                 | Shots/F         |   |   | *************************************** | Acid            |  |   |   |          | PRE          | ISIP                                    | ISIP                                     |            |  |   |  |
| Depth 82        | 7 Depth            |                     | From            |   | To                                      |   | Pre Pad         |  |   | *************************************** | Max      |              |   |  | 5 Min.     |  |   |  |
| Volume          | Volume             |                     | From            |   | То                                      |   | Pad             |  | W*-1-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |   | Min      |              |   | 7070-00-00-00-00-00-00-00-00-00-00-00-00 | 10 Min.    |  |   |  |
| Max Press       | Max Pres           | ss                  | From            |   | То                                      |   | Frac            | The same of the sa | ······                                    |   | Avg      |              |   |  | 15 Min.    |  |   |  |
| Well Connecti   | on Annulus         | Vol.                | From            |   | То                                      |   | ·               |  |   | *************************************** | HHP Use  | d            |   |  | Annulus    | Press  | sure                                    |  |
| Plug Depth      | Packer D           | epth                | Ε <b>/9</b> m , | A .                                     | Tó                                      |   | Flush           |  |   |   | Gas Volu | me           |   | $\sim$                                   | Total Lo   | ad   | *************************************** |  |
| Customer Re     | presentative       | L                   | シロド             | 3                                       |   | Station                                 | Manag           | er S   | 0   | 110                                     |          | Trea         | ater (                                  | o work                                   | 106        | U  |   |  |
| Service Units   | 120                | 2                   | 22              | 30                                      | 3                                       | 571                                     |                 |  |   | 1                                       |          |              |   |  |            |  |   |  |
| Driver<br>Names | BC                 | the                 | 244             | _//                                     | 12                                      | CAGA                                    | n               |  |   |   |          |              |   |  |            |  |   |  |
| Time            | Casing<br>Pressure |                     | ubing<br>essure | Bbls                                    | . Pum                                   | ped                                     | Ra              | ite  | File                                      | 1455                                    | HOE-L    | 1450         | 4sB                                     | AFTY C                                   | 20VI       | <u>`- 1-</u>                                     | 2-4-10                                  |  |
| 0230            |                    | <u> </u>            |                 |   |   |   |                 |  | 6   | w                                       | 16       | CH           | 1                                       | 307                                      |            |  |   |  |
|                 | Waste Land         |                     |                 | -                                       | <del></del>                             |   | ~               |  |   | 4/12                                    | CSC      | 7 5          | 23.7                                    | AT                                       | 38         | 27   | 93Vt                                    |  |
|                 |                    |                     |                 |   |   | - ,                                     | ····            | <u> </u>   | B   | 0714                                    |          | <del>G</del> | 527                                     | بالم                                     | ·          |  |   |  |
| t. /s I         | . / -              |                     |                 |   |   |   | _               | 10   | 7   | e. L                                    | Ha       | uR           |   |  |            |  |   |  |
| 06/5            | 200                |                     |                 |   | 2                                       |   |                 | <u> </u>   | 1   | TAR                                     | n        | <i>Z</i> ŧ   | ) b                                     | 6/5/                                     | AZT        | Fi   | ust                                     |  |
|                 | 200                |                     |                 |   | <u></u>                                 | _                                       |                 | <u> </u>   | 7   | Lyes                                    | The l    | 12           | 66                                      | 1/10                                     | WO I       | Fi   | usH                                     |  |
|                 | 700                |                     |                 | •                                       | <u>5</u>                                |   |                 | <u> </u>   | 1   | Zus                                     |          | 3 6          | <u>6/</u>                               | 13                                       | 0          | ·····  |   |  |
|                 | 700                |                     |                 |   | 18                                      |   |                 | >  | 1   | 11                                      | DX,      | 150          | <u>2</u> 2                              | K. K                                     | 142        |  | 065AL                                   |  |
|                 |                    |                     |                 | ~~                                      |   |   |                 |  | 12  | <u>S/.</u>                              | Cott     |              |   | H  | 4-322      |  | ,75%                                    |  |
|                 | *                  |                     |                 | *************************************** |   |   |                 |  | Sil                                       | 15/                                     | LOK      | _3_          | # 6                                     | INSI                                     | ONDI       | ك  |   |  |
|                 |                    |                     |                 |   |   |   |                 |  |   | a.L                                     | 1.17     | Boil         |   |  | X 0 7      | <del>)                                    </del> | <del></del>                             |  |
|                 |                    |                     |                 |   | *************************************** |   |                 | ·  | DV  | DF                                      | -10p     | DH           | LDI                                     | WE-                                      | XOF        | K  | u'C                                     |  |
|                 | 0                  |                     |                 |   | 7                                       |   | 6               |  | 55  | 574                                     | 25 N     | ,ek          | ,                                       | 1/79                                     | 0/ 1/      | -  | # 2                                     |  |
|                 | Zew                |                     |                 | <u> </u>                                | 10                                      | )                                       | 6               |  | 40  | 1.7                                     | 87/      | -51 N        | <u> </u>                                | 5100                                     | w pre      | l,   | 1120                                    |  |
|                 | 600                |                     |                 | <u>`</u>                                | 7                                       |   | if              |  |   | <del></del>                             | Del.     | SIII         | 2000 1000 1000 1000 1000 1000 1000 1000 | <u> </u>                                 |            |  |   |  |
| 7645            | 1500               |                     |                 |   | 2                                       | -                                       | <del>-/</del> 3 | -  |   | <u>er</u>                               | 7/1/     |              | DUI                                     | 111-                                     | His        | $\overline{\Lambda}$                             |   |  |
|                 |                    |                     |                 |   |   |   |                 |  |   |   | ~ 1/4 CA |              | 0 VV                                    | <i>V</i>                                 | REC        | EIV  | ED                                      |  |
|                 |                    |                     |                 |   | · · · · · · · · · · · · · · · · · · ·   |   |                 |  |   | )                                       |          | *****        | <del></del>                             | •  | MAR 2      | 3 2  | 007                                     |  |
|                 |                    |                     |                 |   |   |   |                 |  | 14  | 16                                      | est.     | & M          | 14                                      | ZA                                       | CCA        |  |   |  |
|                 |                    |                     |                 |   |   |   |                 |  |   | ^                                       |          |              |   |  | W V        | <u> </u>   |   |  |
| 0730            |                    |                     |                 |   |   |   |                 |  | 10  | 130                                     | EM11     | RED          | 18                                      | - (Ann                                   | VK8-4      | 13   | VAN                                     |  |
| 10244           | NE Hiw             | ay 6                | 61 • P.         | O.B                                     | ox 8                                    | 613 •                                   | Pratt           | , KS 6   | 7124                                      | -861                                    | 3 • (620 | ) 672        | -120                                    | 1 • Fax                                  | (620)      | 672-   | 5383                                    |  |