

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 1963
10-2-63

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Harlan of White & Ellis Lgts. has this date requested permission to plug the following described well:

Mr. Harlan guarantees payment of the plugging fee.

Operator's full Name: Petroleum Inc.

Complete Address: 352 - N. Broadway - Wichita, Kans.

Lease Name: Matson C ^{ANB} ¹⁰⁰⁰ Well No. 1

Location: S/2 - SE - NE - Sec. 7 Twp. 26 Rge. 2 (E)

County Sedgwick Total Depth 3020 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Harlan was instructed to plug the well as follows:

Mud Hole to 200ft. with
Heavy mud - set plug to plug - add
1 sack hulls and 15 sack cement -
then mud hole to 25 ft. add hulls & 8
sack cement - Cap But Hole with 2 sack cement

Very truly yours,

Paul Tupin
Conservation Division Agent