

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 015-22099-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 08/13/82

Well Operator: HIZEY SERVICE & SUPPLY, INC. KCC License #: 32444

Address: BOX 296 City: AUGUSTA

State: KS Zip Code: 67010 Contact Phone: ( 316 ) 775 - 5496

Lease: STELLA LIGGETT Well #: 3 Sec. 6 Twp. 23 S. R. 4  East  West

SE SW NE Spot Location / QQQQ County: BUTLER

23/10 2985 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1650 1825 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

*GPS rec Dig*

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # E 22487  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 200 Cemented with: 125 Sacks

Production Casing Size: 4 1/2" Set at: 2486 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2452-2457

Elevation: 1388 ( G.L. /  K.B.) T.D.: 2486 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION

NOV 02 2007

CONSERVATION DIVISION  
WICHITA, KS

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: MIKE KISER

Phone: ( 316 ) 775 - 5496

Address: P.O. BOX 296 City / State: AUGUSTA, KS. 67010

Plugging Contractor: BPC WELL PLUGGING KCC License #: 32475

Address: 10139 SW HAVERHILL RD. AUGUSTA, KS. 67010 Phone: ( 620 ) 222 - 1252

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/30/07 Authorized Operator / Agent: Michael W. Kiser

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

HIZEY SERVICE & SUPPLY, INC.  
BOX 296  
AUGUSTA, KS 67010-0296

November 08, 2007

Re: STELLA LIGGETT #3  
API 15-015-22099-00-01  
6-23S-4E, 2985 FSL 1825 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 6, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000