

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 025-20,066 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 7-29-1974

Well Operator: American Warrior INC KCC License #: 4058  
(Owner / Company Name) (Operator's)

Address: P.O.Box 399, City: Garden city

State: Kansas Zip Code: 67846 Contact Phone: ( 620 ) 275 - 2963

Lease: Tuttle Well #: 4 Sec. 3 Twp. 35s S. R. 22  East  West

C - NE - SW - Spot Location / QQQQ County: Clark

1980 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

2030 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 651' Cemented with: 350 sks Sacks

Production Casing Size: 4-1/2' Set at: 5700' Cemented with: 150 sks Sacks

List (ALL) Perforations and Bridgeplug Sets: 5640'-5644'

Elevation: 1904' ( G.L. /  K.B.) T.D.: 5703' PBTD: 5668' Anhydrite Depth: NA  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As Per District one Instructions

RECEIVED  
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? No Logs on File

MAR 07 2008  
CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin wiles Sr

Production Supt. \_\_\_\_\_ Phone: ( 620 ) 272 - 4996

Address: Same City / State: Same

Plugging Contractor: Clarke Corp. KCC License #: 5105  
(Company Name) (Contractor's)

Address: 107 W, Fowler, Medicine Lodge Ks. 67104 Phone: ( 620 ) 886 - 5665

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent.

Date: 3-6-2008 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN WARRIOR, INC.  
PO BOX 399  
GARDEN CITY, KS 67846-0399

March 17, 2008

Re: TUTTLE #4  
API 15-025-20066-00-00  
3-35S-22W, 1980 FSL 2030 FWL  
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after September 13, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888