TO: API Well Number: 15-113-20834-00-01 STATE CORPORATION COMMISSION **Spot: NWNESE** Sec/Twnshp/Rge: 14-20S-3W CONSERVATION DIVISION - PLUGGING 2294 feet from S Section Line, 852 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JUHNKE Well #: A-1 WICHITA, KANSAS 67202 County: MCPHERSON Total Vertical Depth: 3730 feet Depth (ft) Pulled (ft) Comment Operator License No.: 5399 String Size PROD 4.5 3729 540 Op Name: AMERICAN ENERGIES CORPORATION SURF 8.625 258 Address: 155 N MARKET STE 710 WICHITA, KS 67202 Well Type: EOR UIC Docket No: E25424.1 **Date/Time to Plug:** 02/13/2008 9:30 AM Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION Proposal Revd. from: ALAN DEGOOD Company: AMERICAN ENERGIES CORP. Phone: (316) 263-5785 Proposed SAND PERFS TO 3000' AND CAP WITH 4 SX'S CEMENT. PERFORATE @ 450' AND RUN TUBING THERE AND Plugging CIRCULATE CEMENT TO SURFACE. Method: WitnessType: PARTIAL Plugging Proposal Received By: VIRGIL CLOTHIER Date/Time Plugging Completed: 02/13/2008 12:00 PM KCC Agent: VIRGIL CLOTHIER Perfs: **Actual Plugging Report:** SAND PERFS TO 2983' AND CAP WITH 4 SX'S CEMENT. CUT OFF CASING @ 540' AND PULL OUT OF HOLE. RUN TUBING TO 450' AND CIRCULATE CEMENT TO SURFACE.

RECEIVED KANSAS CORPORATION COMMISSION

MAR 0 5 2008

CONSERVATION DIVISION WICHITA, KS

Signed

60-40 POZ, 4% GEL. UNITED CEMENTING TICKET #8402. 155 SX'S TOTAL

District: 02

Plugged through: TBG

Remarks:

(TECHNICIAN)

Form CP-2/3