TO: API Well Number: 15-159-22516-00-00 STATE CORPORATION COMMISSION Spot: SWSENW Sec/Twnshp/Rge: 26-18S-10W **CONSERVATION DIVISION - PLUGGING** 1500 feet from W Section Line 2310 feet from N Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: DOHRMAN Well #: 1-26 **WICHITA, KANSAS 67202** County: RICE Total Vertical Depth: 3350 feet Operator License No.: 3882 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 180 SX 331 0 Op Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1560 BROADWAY STE 2100 DENVER, CO 80202 **UIC Docket No:** Date/Time to Plug: 12/08/2006 8:00 AM Well Type: DH Plug Co. License No.: 8273 Plug Co. Name: EXCELL SERVICES, INC. Phone: Proposal Revd. from: Company: Proposed AS DIRECTED BY KCC, JEFF KLOCK Plugging Method: Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE Date/Time Plugging Completed: 12/08/2006 5:00 PM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: PUMP 35 SX'S @ 50P OF ARBUCKLE - 3256', PULLED DRILL PIPE TO 1200' - 35 SX'S, PULL TO 850' & 35 SXS, PULL TO 380' - 35 SXS. PULL TO 60' AND CIRCULATE 25 SX'S CEMENT TO SURFACE. 10 SX'S IN MOUSE HOLE, 15 SX'S IN RAT HOLE.

**RECEIVED** KANSAS CORPORATION COMMISSION

MAR 0 5 2008

CONSERVATION DIVISION MUNICIPAL PRO

60-40 POZ, 4% GEL. QUALITY OILFIELD TICKET 1282, 1291. 375 SKS TOTAL. Remarks:

Plugged through: DP

District: 02

Form CP-2/3