Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Exxon Mobil Oil Corporation					API Number: 15-189-00160 - 00-α		
Address: PO Box 4358 Houston TX 77210					Lease Name: Lambert Unit		
Phone: 7/3 43/ 1936 Operator License #: 5208					Well Number:		
Type of Well: Gas Docket #: (If SWD or ENHR) The plugging proposal was approved on: 2-8-08 (Date) by: Ken Jehlik (KCC District Agent's Name)					Spot Location (QQQQ): C - NW - NW - SE		
					2293 _{Feet from North / South Section Line}		
					2290 Feet from East / West Section Line Sec. 11 Twp. 31 S. R. 35 East Wwest		
Producing Formation(s): List All (If needed attach enother sheet)					Date Well Completed: 1-25-47		
Depth to Top: 2623' Bottom: 2793' T.D. 2958'					Plugging Commenced: 2-8-08		
Depth to Top: Bottom:				1	Plugging Completed: 2-13-08		
	Depth to Top: _	Botto	m: T	.D	r lugging Comple		
Show depth and thickne	ss of all water, oil and g	jas formations.			·		
Oil, Gas or Formation	Casing Record (S			Surface Conductor & Production) Put In Pulled Out			
Tomaton	Content			1034			
				7			7
				 	288.	5 100	
			_				
Ran 23/8 t Pull to 1200,1 7 + pulled.	plugs were used, state o 2200, Min Mixed 400 I	the character of xed 100 16. hulls 770.Cir	same depth pl 16. hulls to plug c. hole	possible w/mud	om), to (top) for each x cmt. plu leaks circ t mixed 7	ch plug set. ug from 2 c.hole w/ 70 Sx 770	Hin introducing it into the 445 to 2245, mud. Shot D to 570, RECEIVED
		,	~				ANSAS CORPORATION COMMISSIO
Name of Plugging Contr			rone,		<u> 73951 -</u> 73951 -		MAR 0 4 2008
		_ /	MOBIL		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Name of Party Respons	•						CONSERVATION DIVISION WICHITA, KS
State of KANSA		STEU	ENS	, ss.			•
RICHARS	B LEWIS					•	ribed well, being first duly
same are true and corre	_	ne racis stateme	ents, and matter	rs nerein contair	ied, and the log of	the above-described	d well is as filed, and the
NOTARY PUBLIC, S	State of Kansas	(Signature)	RBD	feur'			
DORETTA L My Appt. Exp. / 2	-27-08	(Address)	200 (W 4TH	H4607	on Ks	67951
	SUBSCRIBED and	d SWORN TOLE	pefore me this _	22_day of_	Feb.		20 08
Permitting	, Wcrette	Notary Pu	Jelas		Commission Expire	ns: 12 -27	1-05

FEB 2 6 2008 Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

regulatory contact: Jacqueline Davis 3/3/08 281-654-1913