

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Exxon Mobil Oil Corporation  
Address: PO Box 4358 Houston TX 77210  
Phone: 713 431 1936 Operator License #: 5208  
Type of Well: Gas Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 2-14-08 (Date)  
by: Jack MacClaskey (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
Chase Depth to Top: 2619' Bottom: 2741' T.D. 2741'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-175-00290-00-00  
Lease Name: Plowman A  
Well Number: 1  
Spot Location (QQQQ): \_\_\_\_\_ - NW - NW - SE  
2303 Feet from  North /  South Section Line  
2230 Feet from  East /  West Section Line  
Sec. 7 Twp. 32 S. R. 34  East  West  
County: Stevens  
Date Well Completed: 6-8-55  
Plugging Commenced: 2-18-08  
Plugging Completed: 2-19-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				10 <sup>3</sup> / <sub>4</sub>	546	—
				7	2611	— cmt. to surface
				5 <sup>1</sup> / <sub>2</sub> liner	2584-2741	—

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Top of junk @ 2044. Ran 2<sup>3</sup>/<sub>8</sub> to 2044. Pumped 40 bbls. mud, mixed 100 lb. hulls & 40 sx cmt. plug from 2044 to 1844, mixed 300 lb hulls @ 1,000, circ hole w/mud @ 575 Mixed 40 sx 575 to 375 (Plug fell overnight) Pumped mud & pres. up to 200 PSI. Mixed 40 sx 575 to 375, 8 sx 40 to 0. Cut off 10<sup>3</sup>/<sub>4</sub> & 7 & capped 10<sup>3</sup>/<sub>4</sub> 3 ft. below G.L.

Name of Plugging Contractor: SARGENT AND HORTON PLUGGING, INC. License #: 31151 RECEIVED KANSAS CORPORATION COMMISSION  
Address: Rt. 1, Box 49 BA Tyrone, OK 73951-9731 MAR 04 2008  
Name of Party Responsible for Plugging Fees: EXXON MOBIL CONSERVATION DIVISION WICHITA, KS  
State of KANSAS County, STEVENS, ss.

RICHARD B LEWIS (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

NOTARY PUBLIC, State of Kansas  
DORETTA L. DELAY  
My Appt. Exp. 12-27-08

(Signature) RB Lewis  
(Address) 200 W 4th HUGOTON KS 67951

SUBSCRIBED and SWORN TO before me this 22 day of Feb. 20 08  
Doretta L. Delay My Commission Expires: 12-27-08  
Notary Public **Permitting**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202  
FEB 26 2008

regulatory contact! Jacqueline Davis 3/3/08 281-654-1913