Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator:	API Number 15- 039-21040-0000								
Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366					Lease Name:	LONG TR	RUST "A"		
Phone:	316-636-2737 Operator License # 5003 Well Nu					#1-23			
(Oil, Gas D&A, SW	D&A D, ENHR, Water Supply sal was approved on: sye	2/10/08		or ENHR) (Date) gent's Name)	1980 Feet	from Eas	rth / South S	ection Line	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec 23 Twp 2 S. Rng. 27 East West County: Decatur				
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 2/5/08				
Depth to Top: Bottom: T.D.					Plugging Commenced: 2/5/08				
		to Top: Bottom:		T.D. Plugging			2/5/08	2/5/08	
Show depth and this	ckness of all water, oil an	d gas formations.			<u> </u>				
Oil, Gas or Water Records Casing Record (Su						Production)			
Formation	Content	From	То	Size	Put In		Pulled Out		
				8 5/8"	262'		None		
							· · · · · · · · · · · · · · · · · · ·		
2/5/08: Plugge		ate the character of same de 60/40 pozmix with 4% ks in Mousehole.			•		40 sks @ 310'	10 sks @	
							······································		
Name of Plugging Contractor: Murfin Drilling Company					License #:	30606	RECEN		
Address: 250 N. Water Street, Suite #300, Wichita, KS 67202							RECEIV		
Name of Party Responsible for Plugging Fees: McCoy Petroleum Corporation							MAR 13	2008	
State ofKans	as	County, Sedgwick		_, \$S.			KCC WIC	HITA	
	el - Vice President,			_ ` ` ` `			fescribed well, being		
sworn on oath, says and correct, so help		of the facts statements, and	matters herein o	contained, and t	he log of the above	e-described well I	Is as filed, and the s	ame are true	
Notary P	T B. REINHARDT	(Signature) (Address)	8	080 E. Cent	ral, Suite #300, Wichita, KS 67206-2366				
My Appt. Expire		BED and SWORN TO before	me this	3rd day of		March		20 08	
		Brent & Roule Notary Publi	anott	My	/ Commission Expir	res:	12/7/2011	N N	