Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Pickrell (Drilling Company, Inc	}.			ADI Number: 15 - 1	135-24,737 -00-00						
Lease Operator: Pickrell Drilling Company, Inc. Address: 100 S. Main, Suite 505 Wichita, Kansas 67202-3738 Phone: (316) 262 -8427					Lease Name: Horchem-Glasscock Unit Well Number: 1							
								Spot Location (QQQQ): <u>85' E - S/2 - S/2 - S/2 - S/2</u>				
								330 Feet from North / ✓ South Section Line 2070 Feet from East / ✓ West Section Line				
					by: Richard Lacey (KCC District Agent's Name)						Sec Twp S. R	
					Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Ness		
										Date Well Completed: 2-12-08		
N/A Depth to Top:		Bottom: T.D			Plugging Commenced: 2-12-08							
								Bottor	Bottom: T.D		Plugging Completed: 2-12-08	
Show depth and thickness	of all water, oil and ga	as formations.										
Oil, Gas or W		C	Casing Record (S	Surface Conductor & Production)								
Formation	Content	From	То	Size	Put In	Pulled Out						
				1								
				· · · · · · · · · · · · · · · · · · ·								
50sx @1980', 80sx @ 12 AM on 2-12-08. Pluç						C/sx. Plugging completed @ 4:30						
Name of Plugging Contractor: Pickrell Drilling Company, Inc.					License #: 5123							
Address: P.O. Box 1	303 -	Great Ben	d, Kansas 🤅	67530	and the second s							
lame of Party Responsible	for Plugging Fees	Pickrell Dril	ling Compa	ny, Inc.								
State of Kansas	County,	Sedgwick	<	, ss.								
C.W. Sebits - President of	of Pickrell Drilling Co	mpany, Inc.			(On anaton) (O	on about described well before the district						
wom on oath, says: That I	have knowledge of th	e facts stateme	ents, and matte			on above-described well, being first duly bove-described well is as filed, and the						
same are true and correct,	*		100	30 V.	R=+	•						
MOTARY PUBLIC - Stat	te of Kansas	(Signature) _	LYU ,	YXX	06							
Wy Appt Exp.	LEWIS -6-10	(Address)(C.W. Sebits -	President - Pi	ckrell Drlg. Co. 100 S.	Main, Ste 505 - Wichita, Ks 67202						
And the second s	SUBSCRIBED and	SWORN TO be	ejoe me this _	15th day of	February	, 20 08						
	C)01D00	la 7	lew		/ Commission Expires:	6-6-10 RECEIVED						
	سمسو	Notary Pu	blic	۱۷۱)	, commodon Expires.	CANSAS CORPORATION COMM						
						E						