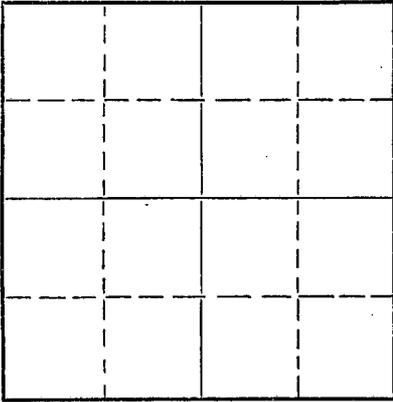


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

15-065-02192-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 16 Twp. 8 Rge. 22 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner Murfin Drilling Company
Lease Name Moore Well No. 1
Office Address 507 Union Nat'l Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-20 19 53
Application for plugging filed 7-20 19 53
Application for plugging approved 7-20 19 53
Plugging commenced 7-20 19 53
Plugging completed 7-20 19 53
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3726 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	160'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Filled hole to 155'
Set first plug - Displaced 1/2 sack hulls, 15 sacks cement. Filled hole to 40'.
Set second plug - Displaced with 1/2 sack hulls, 10 sacks cement

STATE CORPORATION COMMISSION
OCT 17 1953
CONSERVATION DIVISION
Wichita, Kansas

10-17-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
507 Union Nat'l Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of October, 19 53
Abby Weisman
Notary Public.



PLUGGING
FILE SEC 16 T 8 R 226
BOOK PAGE 117 LINE 24

WELL LOG

15-065-02192-00-00

COMPANY Murfin Drilling Co.

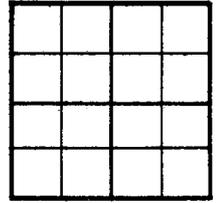
SEC. 16 T. 8 R. 22W

FARM Moore NO. 1

LOC. NW NW NW

TOTAL DEPTH 3726'
COMM. 7-10-53 COMP. 7-20-53
SHOT OR TREATED
CONTRACTOR Murfin Drilling Co.
ISSUED

COUNTY Graham KANSAS



CASING

20 10
15 8 5/8" 160'
12 6
13 5

ELEVATION 2094 R.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Table with 2 columns: Depth (ft) and Formation Name. Includes entries like Sand, Sand & Shale, Shale & Shells, etc., with corresponding depths and formation names.

Stamp: NATIONAL 10-17-53 OCT 17 1953 CONSERVATION DIVISION Wichita, Kansas

State of KANSAS
County of SEDGWICK

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Moore #1 well.

Signature: W.R. Murfin

Subscribed and sworn to before me this 16th day of October 19 53

My Commission Expires: 6-4-55

Stamp: PLUGGING FILE SEC 16 T 8 R 22W BOOK PAGE 112 LINE 28

Signature: Abby Heimerman NOTARY PUBLIC

