

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-00609-00-00

API NUMBER Compl. 3/58
LEASE NAME Jones E
WELL NUMBER 1
2310 Ft. from S Section Line
2310 Ft. from E Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 16 TWP. 8S RGE. 23W (E) or (W)
COUNTY Graham
Date Well Completed 3/58
Plugging commenced 12/07/95
Plugging Completed 12/07/95

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).
Is ACO-1 filed? No If not, is well log attached? Yes
Producing Formation _____ Depth to Top _____ Bottom _____ TD _____
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put	Pulled out
				8 5/8	199	
				5 1/2	3693	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Perforated @ 1870' & 1050'. Pumped 40 sx 60/40 Poz. 10% gel, 1/4# Flocele, 100# hulls dwn 8 5/8. Max press 100 psig. Pumped 25 sx 60/40 Poz. 10% gel, 1/4# Flocele, 200# hulls, 20 sx gel, 150 sx 60/40 Poz. 10% gel, 1/4# Flocele, 200# hulls dwn 5 1/2 csg. Max press 500 psig. ISIP 200 psig. JC 10:30 a.m.

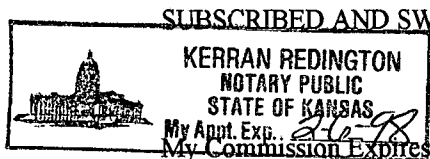
Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
KANSAS CORPORATION (Signature) Larry M. Jack
(Address) Wichita, KS

DEC 20 1995



Conservation Division
WICHITA, KS
Kerran Redington
Notary Public - Kerran Redington

12/20/95

WELL LOG

15-065-00609-00-00

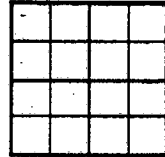
COMPANY **Murfin-Rains & Williamson**
FARM **Jones "E"** NO. **1**

SEC. **16 8 23**
LOC. **NW NW SE**

TOTAL DEPTH **3695'**
CDMM. **3-10-58** COMP. **3-23-58**

COUNTY **Graham**
KANSAS

SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED



CASINO
20 10
15 8 **5/8" @ 199' w/ 160 sxs.**
12 6
13 5 **1/2" @ 3693' w/ 100 sxs.**

ELEVATION **2203 DF**
PRODUCTION **10 bbl. oil per hr.
for 7 hrs. no
water**

FIGURES INDICATE BOTTOM OF FORMATIONS.

TOPS:

- 90 Surface Sand
- 200 Blue Shale
- 650 Shale
- 870 Shale - Shells
- 1000 Shale - Sand - Shells
- 1120 Sand - Shells
- 1444 Shale - Shells
- 1600 Sand - Shells
- 2000 Shells - Shale
- 2335 Shale - Lime - Shells
- 2475 Shells - Shale
- 2865 Lime - Shale
- 3180 Shale - Lime
- 3385 Lime - Shale
- 3695 Lime

- Heebner 3422'
- Toronto 3448
- Lansing-Kansas Cty 3466
- Base Kansas City 3675
- RTD 3695

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the JONES "E" # 1 well.

Subscribed and sworn to before me this 10th day of June 19 58

My Commission Expires: June 14, 1961

W. R. Murfin
Phyllis Brown
Phyllis Brown NOTARY PUBLIC

RECEIVED
KANSAS CORPORATION COMMISSION

DEC 20 1995

CONSERVATION DIVISION
WICHITA, KS

12/20/95