STATE OF RANSAS STATE CORPOBATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Composition Religions

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Sedgwi | ck | Coun | tv. Sec. 7 | 26 E/2 NE/4 R | ze2 | (W) | | | |
|---|---|---|---|---|---|---|---|--|--|--|
| NORTH | Location as "NE, | CNW4SW4" | or footage fro | om lines | E/2 NE/4 | ,, | | | | |
| | Lease Owner | Location as "NE/CNW4SW4" or footage from lines Lease Owner Morrison Drilling Company, Inc., et al Lease Name Matson Well No. 2 Office Address. Drawer 712, El Dorado, Kansas | | | | | | | | |
| | Office Address | Drawer | 712, El | Dorado, | Kanses | . Well INO | | | | |
| | | | ~ ~ | | urv note | | | | | |
| | Date well comple | ted | | Verhel | Augus | t 17 | 19 <u>71</u> | | | |
| | Application for p | lugging filed | | Verbal | Augus Augus Augus Augus | t 20 | 19 <u>51</u> | | | |
| | Application for pl | ugging approve | a | | Augus | t 20 | ¹⁹ <u>51</u> | | | |
| | I Plugging complet | eded | | | nubub | · | ₁₉ 51 | | | |
| | Reason for abanc | donment of wel | or producing | g formation | Dry Hol | <u>e</u> | **************** | | | |
| | Tf a producing w | oll is shondone | | | | | | | | |
| | | | | | or its agents be | | | | | |
| Locate well correctly on above Section Plat | menced? | Ye s | | | | | | | | |
| Name of Conservation Agent who s | upervised plugging of this | wellDw | ight Lil | Ley, Wici | nita, Kansas | 301: | 3 <u>‡</u> | | | |
| Producing formation | Depth | to top | Botton | n | Total Depth of | Well | .22Feet | | | |
| Show depth and thickness of all wa | • | • | | | | CACTATO D | EGODD | | | |
| OIL, GAS OR WATER RECO | RDS | | | | | CASING R | ECORD | | | |
| Formation | Content | From | То | Size | Put In | Pulled | I Out | | | |
| | ••••• | *************************************** | | | | | | | | |
| *************************************** | | | | | | | | | | |
| | | | | 1 | | | | | | |
| ••• | | | | | | | | | | |
| *************************************** | | | ļ | | | | | | | |
| , | | | | | | | | | | |
| | | | | | | | | | | |
| Describe in detail the manner introducing it into the hole. If cer | | | | | | | | | | |
| feet for each p | | | | • | . , | | | | | |
| *************************************** | | | -A 1-3- | 70477.2 | | | | | | |
| | wo sacks cement within 125' of to | n Bridge | or note. | ented wit | th 15 sax ce | mud co ment at | ···· | | | |
| | 25'. Filled wit | h mud on u | p to 10' | of base | of cellar. | Cap plu | 8 | | | |
| *************************************** | vith 3 sax cement | | | | *************************************** | *************************************** | | | | |
| *************************************** | *************************************** | | | | | | | | | |
| *************************************** | | *************************************** | *************************************** | | | *************************************** | | | | |
| *************************************** | | | | | | | | | | |
| *************************************** | | | | | ····· | *************************************** | | | | |
| *************************************** | | | | | | *************************************** | | | | |
| *************************************** | | *************************************** | *************************************** | | *************************************** | | .60000000000000000000000000000000000000 | | | |
| | | *************************************** | | | | | | | | |
| *************************************** | | | | | | ******************** | | | | |
| • | | | | *************************************** | | *************************************** | | | | |
| *************************************** | | ***** | | | *************************************** | *************************************** | | | | |
| | | ********************** | | | | | | | | |
| *************************************** | (Traditional d | escription is necessa | my tree BACK of | f this sheet) | | *************************************** | | | | |
| Name of Plugging Contractor | Morrison Dr | illing Com | pany, In | Ç. | | *************************************** | ••••• | | | |
| Address | D A Theorem | r 712, E1 | Dorado, | Kansas | *************************************** | | | | | |
| | *************************************** | | | | | | | | | |
| | | | | | | | | | | |
| STATE OF KANSAS | | | | | | | ., , ,, | | | |
| C. W. Wilson being first duly sworn on oath, say | | | | | | | | | | |
| described well as filed and that the | | | | La maucis 1 | 13 | u 1110 10g 01 | 120 45010 | | | |
| | | (Signature) | \ \\ | WW | Sao | | | | | |
| William Control | | (Diguature) | | וועד פוד | Doredo Kene | | | | | |
| | | ******* | TA CARCI | للدانة وسما | Dorado, Kans (Address) | · | | | | |
| SUBSCRIBED AND SWORN TO DESCRIBE | ore me this 22nd | day of | | August., | , 19 | <u>51.</u> | | | | |
| E B DATON F | | | • | | Soldan - | | | | | |
| My commission expires | January 10, 1955. | | *************************************** | STATE (| 201702 | Notar D'Notar | y Public. | | | |
| My commission expires | . 22 24 25 27 27 27 27 27 27 27 27 27 27 27 27 27 | 23-8390-s 6 | -51—20M | | 406-23-57 406-23 1951 | MISSION | | | | |
| W 60 235 831 | PLUGGIN | a T | | 755 j | 700 23 1951 | | | | | |
| 1 | -7/- | 025 | | S. A. S. S. | | | | | | |
| 1 | 105 | 1/6 | | -, | ingliter & countries | 4 | | | | |
| 18 | Cer Pros-Lin | in in the second | | | | | | | | |

WELL LOG - Matson #2

OPERATOR:

Morrison Drilling Company, Inc., et al

LOCATION: E/2 NE/4

P. O. Drawer 712 El Dorado, Kansas Section 7-26S-2E

Sedgwick County, Kansas

CONTRACTOR:

Morrison Drilling Company, Inc.

P. O. Drawer 712

El Dorado, Kansas

PRODUCTION:

Matson

Date Commenced:

Well No.

Fairview Pool

Date Completed:

August 7, 1951 August 17, 1951

Total Depth:

3005' - Rotary 3013½' - Cable Tools

| From | To | Formation | | Tops | | Base |
|-------------------|-------------------|--------------------|---------|------|---|------|
| 50 | 96 | Cement | K. C. | 2541 | | 2708 |
| 96 | 175 | Shale & Lime brks. | Burgess | | | -, |
| 175 | 300 | Broken Lime | | JZ | • | |
| 300 | 530 | Lime | | | | |
| 530 | 560 | Shale & Shells | • | | | |
| 560 | 590 | Red Rock & Shale | | | | |
| 590 | 740 | Lime & Shale | | | | |
| 740 | 800 | Lime | | | | |
| 800 | 1300 | Shale & Shells | | | | |
| 1300 | 1330 | Lime | | | | |
| 1330 | 1400 | Shale & Shells | | | | |
| 1400 | 1600 | Lime & Shale | | | | |
| 1600 | 1710 | Shale & Shells | | | | |
| 1710 | 1745 | Broken Lime | | | | |
| 1745 | 1800 | Shale | | | | |
| 1800 | 2030 | Lime | | | | |
| 2030 | 2165 | Lime & Shale | | | | |
| 2165 | 2500 | Lime | • | | | |
| 2500 | 2594 | Broken Lime | | | | |
| 2594 | 2600 | Lime | | | | |
| 2600 | 2709 | Lime & Shale | | | * | |
| 2709 | 2771 | Lime - broken | | | | |
| 2771 | 2868 | Shale & Lime brks. | | | | |
| 2868 | 3005_ | Lime & Shale | | | | |
| 3005 | 3013 ∑ | Sand | | | | |
| 3013 2 | - | Total Depth. | | | | |

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Matson #2 well drilled for Morrison Drilling Company, Inc., et al and completed August 17, 1951.

MORRISON DRILLING COMPANY, INC.

Wilson -Secretary-Treasurer

STATE OF KANSAS

COUNTY OF BUTLER

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 22nd day of August, 1951.

<u>irēs January 10, 1955.</u>